





# CONTENTS

1.	HE KŌRERO WHAKAPUAKI	1
2.	INTRODUCTION	6
3.	TĀMAKI MAKĀURAU – THE ORIGINS	13
4.	TĀMAKI MAKĀURAU – THE PEOPLE	15
5.	NGĀ MANA WHENUA O TĀMAKI MAKĀURAU COLLECTIVE REDRESS	19
6.	TŪPUNA MAUNGA O TĀMAKI MAKĀURAU	23
7.	CO-GOVERNANCE OF THE TŪPUNA MAUNGA	52
8.	INTEGRATED MANAGEMENT FRAMEWORK	57
9.	TŪPUNA MAUNGA VALUES AND PATHWAYS	59
10.	DELIVERING THE VALUES AND PATHWAYS	88

**Tūpuna Maunga o Tāmaki Makaurau Authority**  
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# Maunga tū Maunga ora, Maunga ora Tāmaki ora

## 1. HE KŌRERO WHAKAPUAKI

### NĀ TE KAIHAUTŪ O TE UEPŪ O NGĀ TŪPUNA MAUNGA

Kei te iho o tā te Māori titiro, ko tēnei mea te whanaungatanga.

Ko ngā hononga i waenga i te iwi, ko te whānuitanga hoki o ngā taura here i te tangata ki te ao tūroa me te ao wairua kua whiria katoatia mā te whakapapa.

He mea āta tuitui hoki ngā muka o te mauri o te tangata ki ērā o te mauri o te taiao mā ngā hononga ki ngā tūpuna.

Koirā te take e mihi nei te Māori ki ngā Maunga me ngā tohu whenua pēnei i tana mihi ki te tangata, ā, koirā hoki te take e taunga nei ngā kaumātua ki te kōrero hāngai atu ki aua wāhi rā.

He mea nui ngā Tūpuna Maunga o Tāmaki Makaurau ki te tuakiritanga o te Mana Whenua, otirā, kei te iho hoki o te tuakiritanga ā-rohe, ā-motu hoki o Tāmaki Makaurau. Nā ngā ingoa me te horanuku o aua wāhi ka pupū ake ngā maharatanga ki ngā tūpuna me ngā tūāhuatanga ā-iwi e tāpua ana. Mā ēnei taonga tuku iho e pūmau ai tā tātou noho hei tangata ki te whenua.

Whakatupuranga atu, whakatupuranga mai, kua manarū i ngā Maunga te tini o tai tangata kua whati mai rā ki Tāmaki Makaurau.

He taonga ēnei wāhi hei taunga mō ngā mahi a te rēhia me te huritao i runga i te mārie.

He tohu nui whakaharahara ki Tāmaki Makaurau te whakaotinga o te whakataunga Tiriti a Tāmaki Collective i te marama o Hūrae, i te tau 2014:

- Ka whakahokia ngā Tūpuna Maunga ki ngā iwi me ngā hapū 13 o Ngā Mana Whenua o Tāmaki Makaurau – ki ngā kāhui iwi o Marutūāhu, o Ngāti Whātua me Te Waiohua; ā
- Ka whakatūria ko Te Uepū o ngā Tūpuna Maunga – te rōpū hautū-takirua ā-ture e taurite nei te mana o ngā Mana Whenua ki tō Te Kaunihera o Tāmaki Makaurau.

Nā te manaakitanga a ngā iwi o Tāmaki Makaurau, i tā rātou whakataunga Tiriti e wātea nei hoki ngā Tūpuna Maunga ki ngā tāngata katoa. Kua rangatira a Tāmaki Makaurau nā te maiohatanga anō o ēnei horanuku tūpuna.

Kua oti kē ētehi whāinga whakahirahira te whakarite i Te Uepū o ngā Tūpuna Maunga e hāngai ana ki te whakakitenga pae-tawhiti ka heke iho i tēnā whakatupuranga ki tēnā whakatupuranga mō te haumanutanga o te Maunga: te tautapa i ngā Tūpuna Maunga hei wāhi auahi kore me te waipiro kore; te ngaki i ngā tarutaru me te kawhaki i ngā kīrearea, te huri i te tihi o Maungawhau hei papa mō te kaiwaewae, me te whakatō rākau ki te tihi o Maungakiekie.

Ko tētehi atu hua tāpua kua puta, ko te whakawhakaritenga o tētehi Mahere Whakahaere Pāhekoheko, te horopaki o te kaupapa here matua e pā ana ki ngā Tūpuna Maunga. E takoto ana i te mahere ngā tirohanga kanorau e kaha ake ai te hononga o te hunga e noho ana ki Tāmaki Makaurau ki ēnei horanuku whakamīharo. Ka tau i te mahere te tūāpapa o te āhua e kaingākauria ai, e haumanutia ai, e tiakina ai, e whakahaeretia ai hoki ngā Tūpuna Maunga.

He mea nui kia mihia ngā mema tuatahi o Te Uepū o ngā Tūpuna Maunga nā rātou nei i ārahi, i ahuahu ngā mahi o tēnei kōtuinga hautū-takirua e auaha ana.

Kotahi tonu te kaupapa kei tō mātou rōpū – ko ngā Tūpuna Maunga.

**Nā**  
**Paul F Majurey**

Te Kaihautū o Te Uepū o ngā Tūpuna Maunga







# If the Maunga are well, Tāmaki Makaurau is well

## CHAIR’S INTRODUCTION

Whanaungatanga (kinship) is at the heart of the Māori world view.

The connections between people, and the broad web of human relationships with the natural and spiritual worlds are all bound together through whakapapa (genealogy).

The mauri (life force) of people is intimately linked to the mauri of the environment through ancestral connections.

This is why Māori refer to mountains and other iconic landscape features in the same way they refer to humans, and why elders feel comfortable speaking directly to them.

The Tūpuna Maunga (ancestral mountains) of Tāmaki Makaurau are fundamental to the identity of Mana Whenua and are at the heart of Auckland’s local and international identity. Their names and landscapes invoke the memory of the ancestors and significant tribal events. These taonga tuku iho (treasures handed down the generations) anchor us as people to the land.

The Maunga have captivated the many waves of peoples who have come to Tāmaki Makaurau over the generations.

They are treasured places for peaceful enjoyment and reflection.

The completion of the Tāmaki Collective Treaty settlement in July 2014 was a landmark milestone for Auckland:

- The Tūpuna Maunga were returned to the 13 iwi/hapū of Ngā Mana Whenua o Tāmaki Makaurau (the Mana Whenua tribes of Auckland) – the tribes who comprise the related collective groupings of Marutūāhu, Ngāti Whātua and Te Waiohū; and
- The Tūpuna Maunga Authority was established - the statutory co-governance table where Mana Whenua and Auckland Council sit as equals.

It was through the manaakitanga (care and generosity) of the Auckland tribes with their Treaty settlement that the Tūpuna Maunga have been shared with all peoples. Tāmaki Makaurau is enriched by the renewed appreciation of these ancestral landscapes.

Important steps have already been made by the Tūpuna Maunga Authority towards the long term intergenerational vision for the restoration of the Maunga: declaring the Tūpuna Maunga smoke and alcohol free spaces; significant weed and pest removals, pedestrianisation of the tihi of Maungawhau/Mt Eden and planting of trees on the tihi (summit) of Maungakiekie/One Tree Hill.

Another significant outcome has been producing the Integrated Management Plan, the principal policy setting for the Tūpuna Maunga. The plan acknowledges the diverse worldviews that add richness to the relationship Aucklanders have with these remarkable landscapes. It sets the foundation for how the Tūpuna Maunga are valued, restored, protected and managed.

It is important to acknowledge the inaugural members of the Tūpuna Maunga Authority who have led and shaped the work of this groundbreaking co-governance partnership.

At our table, there is a single kaupapa - the Tūpuna Maunga.

**Paul F Majurey**

Chair, Tūpuna Maunga Authority





MESSAGE FROM  
THE DEPUTY CHAIR

The Tūpuna Maunga of Tāmaki Makaurau / Auckland are a source of pride and pleasure for residents and visitors. We are blessed to live in a city with such a wonderful natural environment, surrounded by maunga that provide us with natural havens in our energetic and vibrant city.

The Maunga Authority members have brought our different backgrounds and perspectives to the important work of caring for, protecting and enhancing these important taonga. The Integrated Management Plan, which sets the direction for the future management of the Tūpuna Maunga, is the culmination of our journey to date.

Future individual maunga plans will provide an opportunity for us to work closely with the Local Boards and diverse communities to produce plans that capture and enhance the unique qualities of each maunga.

The Integrated Management Plan invites us to rediscover our maunga, appreciate them in new ways, and to preserve them for those who follow after us. It has been a pleasure to work with the Maunga Authority members and community to develop the values and pathways that set the direction for the care of the maunga in years to come.

**Hon Christine Fletcher QSO**

Deputy Chair, Tūpuna Maunga Authority





## 2. INTRODUCTION

- 2.1** Tāmaki Makaurau / Auckland has a powerful physical presence. Its shape and form reflects an active volcanic field setting, with the most recent eruption occurring at Rangitoto some 600 years ago.
- 2.2** The volcanic features of Tāmaki have shaped the lives of its people. Māori settled and established pā, kāinga and extensive cultivations in and around the maunga over the centuries with later waves of migration coming to Auckland to forge new lives in Aotearoa.
- 2.3** The Tūpuna Maunga (ancestral mountains) of Tāmaki stand as the essence of Auckland. They are central to Auckland's identity and a point of difference around the world. Human occupation of Auckland spans around 1,000 years, and over that time the interaction of people with the maunga has changed from monumental and defensible settlements, to strategic maritime locations and resources (rock and water), through to an unparalleled network of open spaces that all Aucklanders draw a sense of identity from.
- 2.4** The Tūpuna Maunga were held in Crown ownership, having various reserve classifications (recreation, historic, local purpose), and were managed by Auckland Council (and the legacy councils prior to amalgamation in 2010) and the Department of Conservation (in the case of Matukutururu / Wiri Mountain and Maungauika / North Head).
- 2.5** In 2014, following five years of Te Tiriti o Waitangi/Treaty of Waitangi settlement negotiations, the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 ("Collective Redress Act") legislated the Collective deed of settlement.

- 2.6** Under the Collective Redress Act, 14 Tūpuna Maunga were transferred to the 13 iwi/hapū of Ngā Mana Whenua o Tāmaki Makaurau ("Ngā Mana Whenua") via the collective legal entity; the Tūpuna Taonga o Tāmaki Makaurau Trust ("Tūpuna Taonga Trust").
- 2.7** The Tūpuna Maunga are held by the Tūpuna Taonga Trust for the common benefit of the iwi/hapū of Ngā Mana Whenua and the other people of Auckland. The reserve status for each Tūpuna Maunga under the Reserves Act 1977 ("Reserves Act") was maintained by the Collective Redress Act.
- 2.8** Governance and administration of the Tūpuna Maunga (except Rarotonga / Mt Smart and Maungauika / North Head) is undertaken by the Tūpuna Maunga o Tāmaki Makaurau Authority ("Tūpuna Maunga Authority"). This statutory co-governance authority has equal representation from Ngā Mana Whenua and Auckland Council, with one (non-voting) Crown representative. The relationship between those who own, govern and manage the Tūpuna Maunga is set out in Figure 1.
- 2.9** The Tūpuna Maunga Authority represents a new era in the governance and management of the Tūpuna Maunga, and will ensure that mana whenua world views and priorities, and the strong living connections and continued public access that all communities have with these special places, are woven into their unified and cohesive long term care.
- 2.10** The Tūpuna Maunga Authority has developed this Tūpuna Maunga Integrated Management Plan ("IMP") to set the foundations for how the Tūpuna Maunga are valued, protected, restored, enhanced, and managed in the future.



- 2.11

The IMP:
- a.

outlines the Tūpuna Maunga Authority's long-term vision for the Tūpuna Maunga;
- b.

sets the direction for the protection, restoration, enhancement and appropriate use of the Tūpuna Maunga; and
- c.

replaces the former separate legacy reserve management plans for the Tūpuna Maunga;
- d.

has been developed in accordance with Section 41 of the Reserves Act to provide for and ensure the use, enjoyment, maintenance, protection, preservation, and development as appropriate for the reserve purposes for which each of the Tūpuna Maunga is classified.
- 2.12

The Tūpuna Maunga are among the most significant spiritual, cultural, historical, archaeological and geological landscapes in the Auckland region. The Tūpuna Maunga are sacred to mana whenua as taonga tuku iho (treasures handed down the generations). Ngā Mana Whenua therefore secured the statutory requirement for an IMP to ensure the future of each of these treasured places will be organised with equal consideration and reverence.
- 2.13

The IMP provides background to the origins of the volcanic field and influence of human interaction over the waves of migration. The place names given to the Tūpuna Maunga reflect their physical features and biodiversity. The Tūpuna Maunga have nurtured the peoples of Auckland over the centuries by providing significant resources. The Tūpuna Maunga were central to the daily lives of the tribes of Tāmaki as places of habitation, rituals of daily life and worship, the cultivation of food, and at times warfare. The tangible inscriptions of the tūpuna (ancestors) remain as seen, for example, in the modified terraced fortified pā, cultivated areas and stone features.

- 2.14

European settlement brought a focus on the Tūpuna Maunga as foundation resources to support the creation of the city. Significant amounts of volcanic rock (volcanic basalt and scoria) were quarried which destroyed or led to the significant modification of some maunga. Coastal defenses, infrastructure, reservoirs and houses were also built on the maunga. These types of modifications, structures and activities have all left their mark on the maunga.
- 2.15

The Tūpuna Maunga have come to be treasured and celebrated by all communities for their striking landscape and heritage features, the distinct identity and sense of place they inspire and for their value as open spaces where all Aucklanders can be active, seek respite, relax and escape from busy urban lives.
- 2.16

The IMP sets out Values and Pathways to achieve the integrated outcomes for all the Tūpuna Maunga:
- a.

The Values provide the tika (correct) framework for the care and protection of the Tūpuna Maunga.
- b.

The Pathways elaborate and give tangible expression to the Values. They are guiding principles and objectives that set the direction for the Tūpuna Maunga Authority to protect and care for the Tūpuna Maunga and provide a crucial framework for decision-making.
- c.

The Values and Pathways will be delivered through the methods set out in section 10.
- 2.17

The Values are:
- Wairuatanga / Spiritual
- Mana Aotūroa / Cultural and Heritage
- Takotoranga Whenua / Landscape
- Mauri Pūnaha Hauropi / Ecology and Biodiversity
- Mana Hononga Tangata / Living Connection
- Whai Rawa Whakauka / Economic and Commercial
- Mana Whai a Rēhia / Recreational

FIGURE 1

# Tūpuna Maunga o Tāmaki Makaurau Ownership - Governance - Management

## 14 Tūpuna Maunga

### Tūpuna Taonga o Tāmaki Makaurau Trust

Tūpuna Maunga vested in the Trust on behalf of Ngā Mana Whenua o Tāmaki Makaurau

### Ngā Mana Whenua o Tāmaki Makaurau

13 iwi/ hapū of Tāmaki Makaurau having three rūpū:

Marutūāhu Rūpū

Ngāti Whātua Rūpū

Waiohua-Tāmaki Rūpū

### Tūpuna Maunga o Tāmaki Makaurau Authority

Independent statutory authority that administers the Tūpuna Maunga for the common benefit of the iwi and hapū of Ngā Mana Whenua o Tāmaki Makaurau and the people of Auckland

6 Ngā Mana Whenua members (Two representatives from each rūpū)

6 Auckland Council members

One non-voting Crown member

### Auckland Council

Routine management of Tūpuna Maunga

Administrative support to Authority



FIGURE 2 INTEGRATED MANAGEMENT PLAN FRAMEWORK

- 2.18

The IMP will be implemented in a phased manner, which includes the preparation of overarching guidelines and strategies for all Tūpuna Maunga.
- 2.19

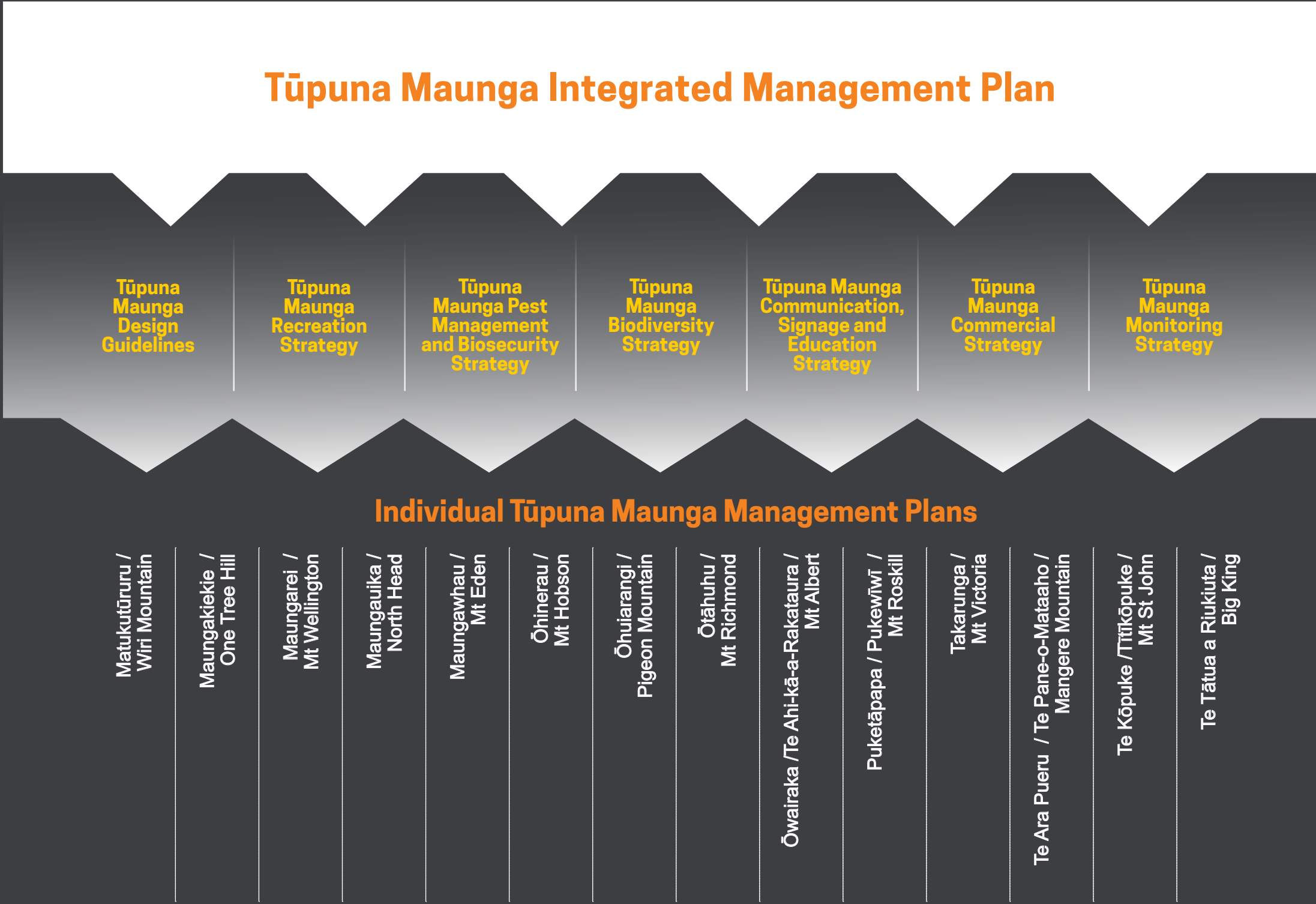
In addition, there will be individual Tūpuna Maunga Plans reflecting the Values and Pathways, overarching guidelines and strategies for each of the Tūpuna Maunga. These plans will detail the care and management of each Tūpuna Maunga. These plans will detail the care and management of each Tūpuna Maunga. The relationship between the IMP, overarching guidelines and strategies, and the Individual Tūpuna Maunga Management Plans is set out in Figure 2.
- 2.20

The Tūpuna Maunga Authority will confirm the public engagement processes for development of the strategies, guidelines and Tūpuna Maunga Plans and they will form part of the IMP as adopted by the Tūpuna Maunga Authority.
- 2.21

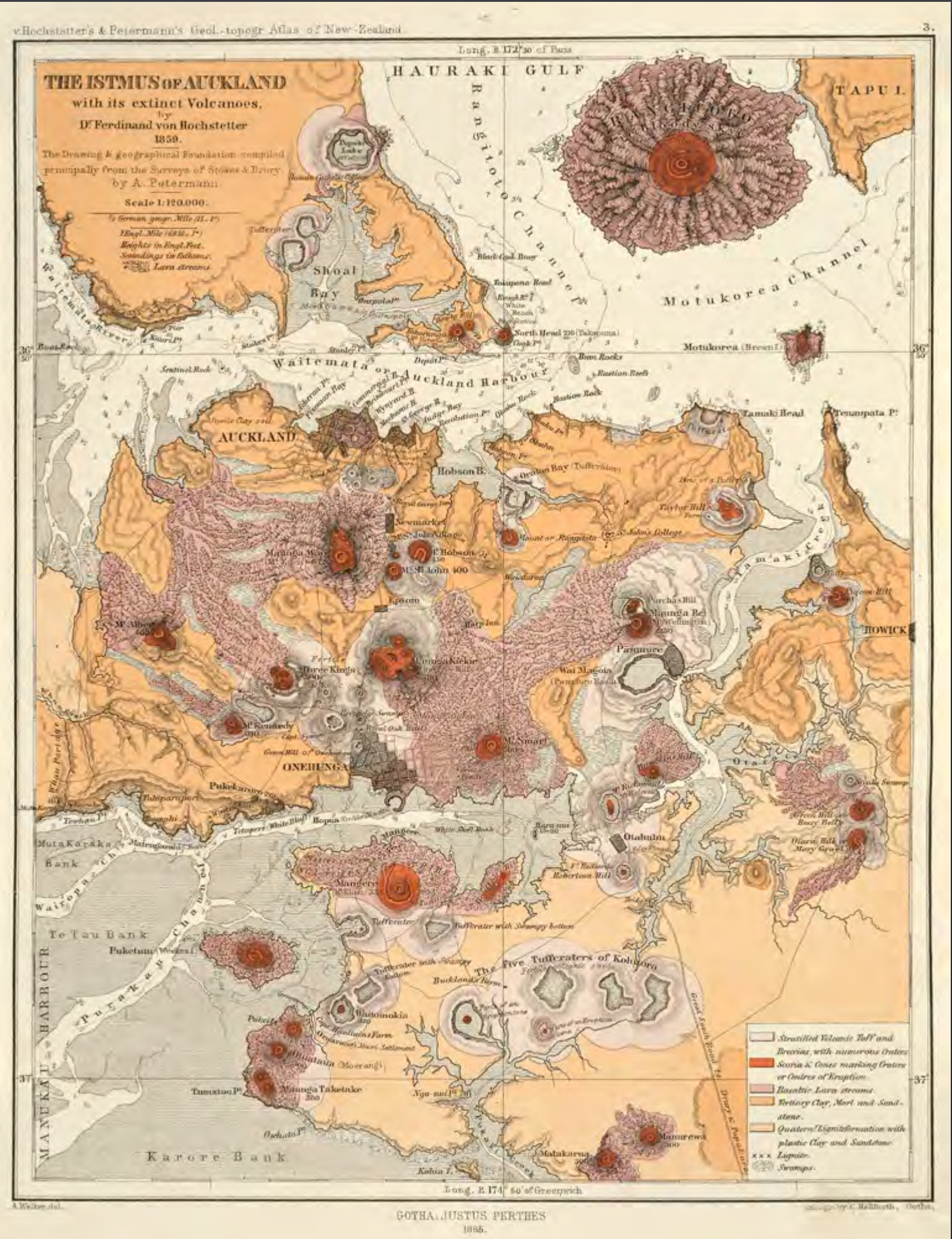
This IMP and the subsequent companion strategies, guidelines and Tūpuna Maunga Plans will be implemented through the annual Tūpuna Maunga Operational Plan.
- 2.22

The Tūpuna Maunga Authority will monitor, report and review the progress and effectiveness of these strategies, guidelines and Tūpuna Maunga Plans in achieving the Values of the IMP.
- 2.23

A glossary of terms used is included in Appendix 1.







### 3. TĀMAKI MAKAURAU – THE ORIGINS

- 3.1 The explosion volcanic craters of Tāmaki Makaurau are known by mana whenua by various names, including the footprints of the atua (god) Mataaho (the god of volcanic forces).
- 3.2 In the mists of ancient time, the famous tūpuna Māui Tikitiki a Taranga hauled the great fish, Te Ika a Māui (North Island) from the depths of Te Moana Nui a Kiwa (Pacific Ocean). The body of Māui's fish settled on the surface of the ocean, with part of it forming the Auckland region. Māui's brothers proceeded to beat the huge fish in order to subdue it and claim the most prized portions for themselves.
- 3.3 Their strenuous efforts left Auckland as a narrow, undulating landmass lying between two great oceans. The scales of Māui's fish were scattered, forming the larger offshore islands like Hauturu (Little Barrier Island). Into the wounds of Te Ika a Māui poured the surrounding sea. Thus, the land and sea became interwoven, giving Auckland its pervasive maritime character. Māui and his family are forever preserved as islands in Tīkapa Moana / Hauraki Gulf.
- 3.4 Over the millennia, the ātua of the Māori pantheon continued to shape and modify this new land. The wrath of Mataaho flowed from deep under the earth creating Auckland's distinctive volcanic landscape, and the children of Tāne Mahuta (god of land, water bodies and animals / plants) clothed the land, bringing the ecological diversity for which the region is renowned.
- 3.5 The Tūpuna Maunga o Tāmaki Makaurau hold a paramount place in the historical, spiritual, ancestral and cultural identity of mana whenua, and define Auckland's identity and place.





## 4. TĀMAKI MAKAUURAU – THE PEOPLE

### MANA WHENUA

- 4.1** The human occupation of Tāmaki Makaurau spans around 1,000 years. The tūpuna of the Māori people travelled here from Hawaiiki in the Pacific via ancestral kaitiaki (in the form of marine mammals and birds) and waka. The early peoples settled along the shores of the Manukau and Waitematā Harbours. Over the centuries there were several great tribal migrations into the region, including the iwi/hapū of Marutūāhu, Ngāti Whātua and Waiohua -Tāmaki.
- 4.2** The Tūpuna Maunga were strategically important areas. Pā were built on high ground with palisaded fortresses ringed with (still visible) terraces supporting housing, storage pits and large gardens which extended onto the surrounding fertile soils. History records the various battles and strategic alliances as various tribes sought influence over Tāmaki. The maunga were also places of unity and connection with births and marriages taking place on them, as well as being places of interment.

### NINETEENTH CENTURY

- 4.3** European settlers were also attracted to the Tūpuna Maunga, with warm northern slopes particularly favoured for housing.
- 4.4** The volcanic cones were seen as an accessible source of volcanic rock for construction, with volcanic basalt and scoria being quarried for buildings, walls, railway lines and roads. The wider volcanic field also provided a valuable water resource and several maunga had bores and water supply reservoirs installed.
- 4.5** The strategic coastal location of Maungauika and Takarunga led to their use as significant military installations. During the 1880s, a potential Russian invasion led to Maungauika being developed with fort, gun batteries and tunnels. This set a military platform for later development which occurred during both world wars, in the form of ordinance storage, tunnel networks and defence structures. Both maunga were also utilised as signal and pilot stations for shipping services.
- 4.6** While the lava fields and lower slopes were generally built on, some of the upper slopes of the Tūpuna Maunga were set aside as reserves, and lower slopes used for recreation areas.

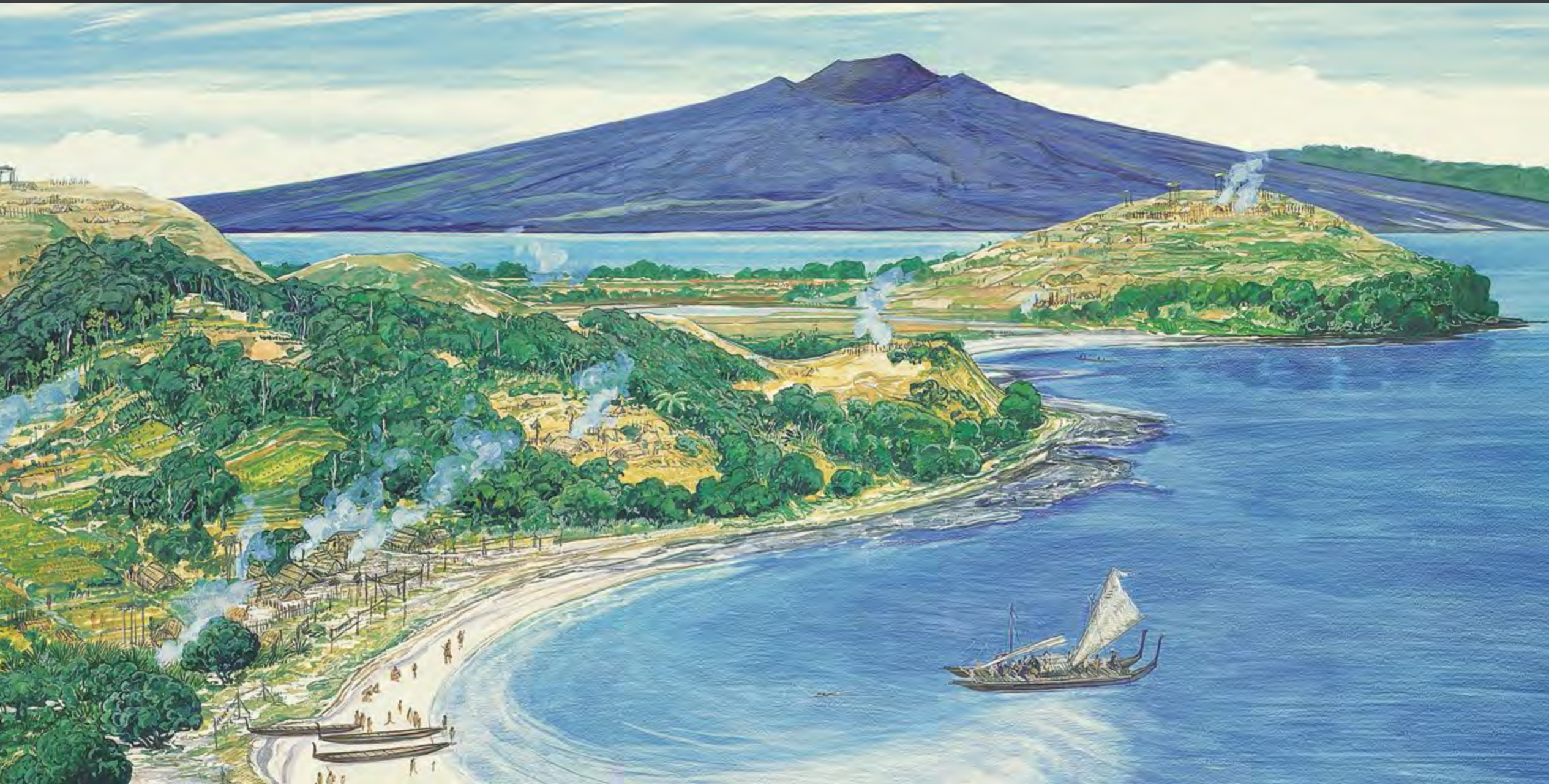




TĀMAKI MAKAURAU TODAY

- 4.7** Tāmaki Makaurau is a globally significant city remarkable for its natural landscape, urban centres distributed across a young volcanic field, and maritime dominance.
- 4.8** Auckland is the nation's largest city with a current population of over 1.4 million; around one-third of the national total. Auckland also represents around one-third of the national Gross Domestic Product. The forecasts are for those two key indicators to reach the 50% mark well before 2100.
- 4.9** It is the fastest growing and most ethnically diverse region in the country with 11% of the population identified as Māori, 15% identified as Pacific and 23% identified as Asian.
- 4.10** The Tūpuna Maunga are revered by all peoples for their multiple layers of cultural, natural and built heritage. As Auckland continues to grow and intensify, the Tūpuna Maunga are increasingly important as spiritual and aesthetic anchors for all Auckland communities, and as valuable open spaces and places of refuge in an urban landscape. They will continue to be celebrated, treasured and valued for their defining heritage features and importance in shaping the character and identity of Tāmaki Makaurau.
- 4.11** Auckland's key point of difference in the world is its unique Māori identity, with the Tūpuna Maunga being a tangible reminder of mana whenua occupation of Auckland over a millennia.
- 4.12** It is for these reasons that the Tūpuna Maunga Authority supports progressing the bid for World Heritage inscription of the Tūpuna Maunga (as part of the Auckland Volcanic Field).





Chris Gaskin Painting, Auckland Regional Council

## 5. NGĀ MANA WHENUA O TĀMAKI MAKĀURAU COLLECTIVE REDRESS

### NGĀ MANA WHENUA O TĀMAKI MAKĀURAU

**5.1** Ngā Mana Whenua o Tāmaki Makaurau (Ngā Mana Whenua) comprises the following 13 iwi/hapū of Auckland:

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua o Kaipara
- Ngāti Whātua Ōrākei
- Te Ākitai Waiohua
- Te Kawerau ā Maki
- Te Patukirikiri
- hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) whose members are beneficiaries of Te Rūnanga o Ngāti Whātua, including Te Taoū not descended from Tuperiri.

### NGĀ MANA WHENUA O TĀMAKI MAKĀURAU DEED OF SETTLEMENT 2012

**5.2** Treaty settlement negotiations between the Crown and Ngā Mana Whenua commenced in July 2009, and the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed (“Collective Redress Deed”) was signed in September 2012. The Ngā Mana Whenua Collective Treaty settlement is a significant and historical milestone for Auckland.

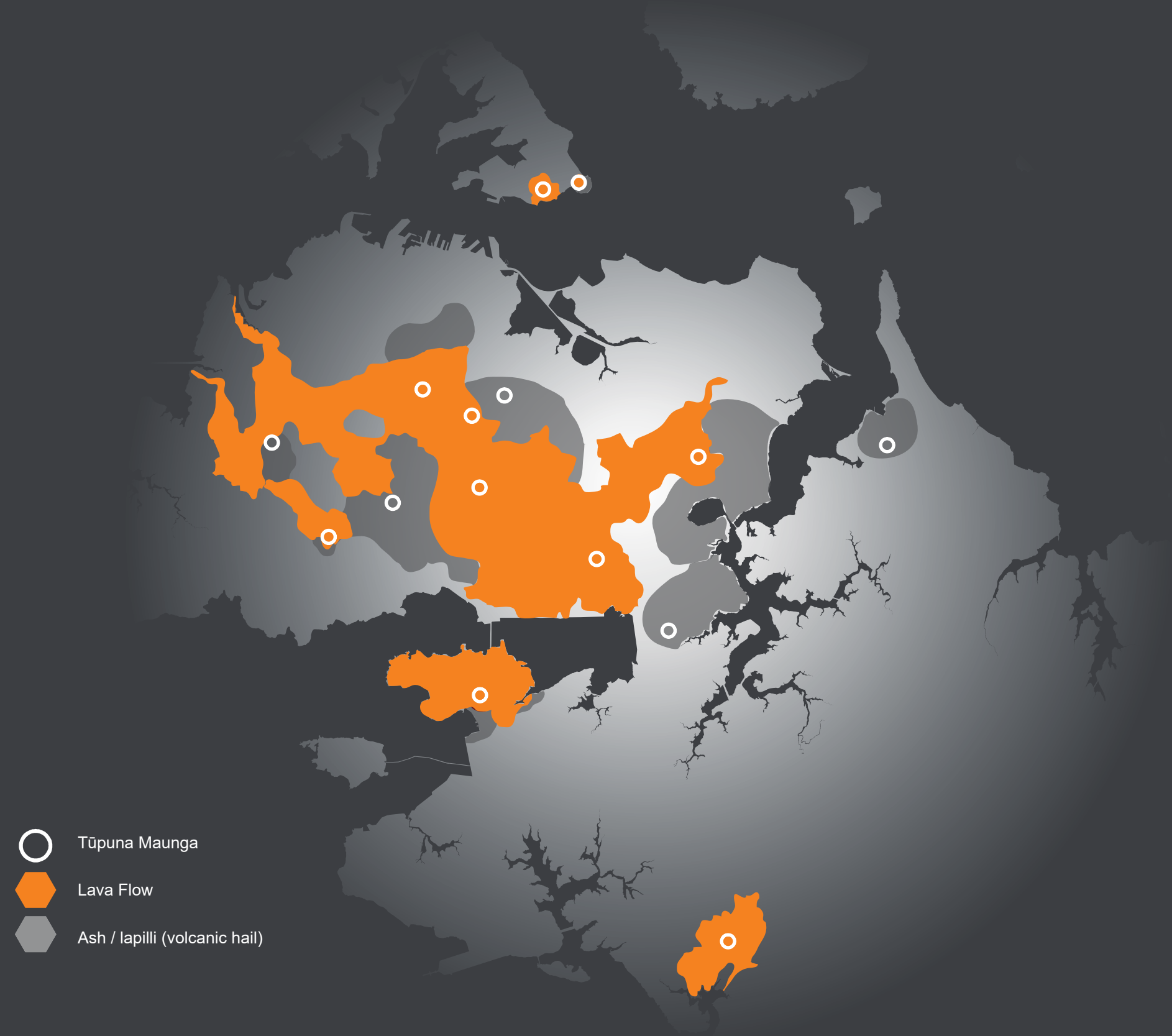
**5.3** The shared redress agreed in the collective deed of settlement includes:

- a. Restoring ownership of 14 Tūpuna Maunga and five motu (islands) to the 13 tribes, the maunga and motu being treasured sources of mana to the iwi/hapū;
- b. Providing mechanisms by which the tribes exercise mana whenua and kaitiakitanga over the maunga and motu; and
- c. Providing a first right of refusal regime in respect of land of Tāmaki Makaurau to enable the 13 iwi/hapū to build an economic base for their members.

**5.4** The Crown expressly recognised in the deed that the 13 iwi/hapū of Auckland have legitimate spiritual, ancestral, cultural, customary and historical interests in the Tūpuna Maunga. The Crown also recognised that the maunga are taonga to which the iwi/hapū have always maintained a unique relationship and the settlement honours their intergenerational role as kaitiaki.



LOCATIONS OF TŪPUNA MAUNGA, LAVA AND ASH FLOW IN TĀMAKI MAKAUROU



NGĀ MANA WHENUA O TĀMAKI MAKAUROU  
COLLECTIVE REDRESS ACT 2014

**5.5** The Collective Redress Act 2014 legislated the collective deed of settlement, and came into effect on 29 August 2014.

TŪPUNA MAUNGA REDRESS

**5.6** Under the Collective Redress Act, the following 14 Tūpuna Maunga were transferred from the Crown to the 13 iwi/hapū of Ngā Mana Whenua via the collective's legal entity, the Tūpuna Taonga o Tāmaki Makaurau Trust:

- Matukutūruru
- Maungakiekie / One Tree Hill
- Maungarei / Mount Wellington
- Maungauika
- Maungawhau / Mount Eden
- Mount Albert
- Mount Roskill
- Mount St John
- Ōhinerau / Mount Hobson
- Ōhūiarangi / Pigeon Mountain
- Ōtāhuhu / Mount Richmond
- Rarotonga / Mount Smart
- Takarunga / Mount Victoria
- Te Tātua a Riukiuta

**5.7** Under the Collective Redress Deed and Collective Redress Act, the iwi/hapū of Ngā Mana Whenua having spiritual, ancestral, cultural, customary, and historical interests in the various Tūpuna Maunga are recorded in the related property title documentation.

**5.8** The Tūpuna Taonga Trust owns the Tūpuna Maunga on trust for the common benefit of the 13 iwi/hapū of Ngā Mana Whenua and the other people of Auckland.

**5.9** The reserve status for each of the Tūpuna Maunga under the Reserves Act was maintained by the Collective Redress Act.

**5.10** There are alternative ownership, governance and/or management arrangements in relation to the following maunga:

- Maungauika / North Head – vested in the Tūpuna Taonga Trust, and currently administered by the Crown (Department of Conservation) until such time as and when an Order in Council is made that transfers administration to the Tūpuna Maunga Authority.
- Rarotonga / Mount Smart – vested in the Tūpuna Taonga Trust and administered by Auckland Council (Regional Facilities Auckland) under the Mount Smart Regional Recreation Centre Act 1985 and Reserves Act.
- Maungakiekie / One Tree Hill northern land – ownership of the land remains with the Crown, and it is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserves Act. This is one of the maunga areas included in the 'administered lands' regime under the Collective Redress Act.
- Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain – ownership of the land remains with the Crown, and is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserve Act. This is one of the maunga areas included in the 'administered lands' regime under the Collective Redress Act.



LOCATIONS OF TŪPUNA MAUNGA



6. TŪPUNA MAUNGA O  
TĀMAKI MAKAURAU

- 6.1** Aerial and photographic imagery for each of the Tūpuna Maunga, along with the respective iwi/hapū interests, legal boundaries, reserve classifications and current activities are shown in the following pages.
- 6.2** The Tūpuna Maunga Authority has undertaken a stock take of the activities, developments and management practices that currently occur on the Tūpuna Maunga and these are set out in Appendix 3.





# MATUKUTŪRURU / WIRI MOUNTAIN



 Historic Reserve
  Legal Boundary



Matukutūruru / Wiri Mountain, c. 1958 (Whites Aviation, University of Auckland)

- CURRENT ACTIVITIES
- Cultural Activities
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
- Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Tamaoho
  - Ngāti Tamaterā
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki




Location Map  Matukutūruru / Wiri Mountain





Photo: Bofia Russell Limited (David Irvine)

# MAUNGAKIEKIE / ONE TREE HILL



  Recreation Reserve
   Legal Boundary



Maungakiekie / One Tree Hill, c. 1930 (Whites Aviation, National Library of New Zealand)

- CURRENT ACTIVITIES
  - Cultural Activities
  - Commercial activities
  - Residential tenancy activities
  - Community organised groups and education activities
  - Sports organised groups
  - Public car parking area
  - Public toilet facilities
  - Play ground
  - Above ground reservoirs and/or associated infrastructure
  - Underground reservoirs and/or associated infrastructure
  - Unrestricted public vehicle access to tihi
  - Dogs - Leashed
  - Grazing
  - Plaques / Monument
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Location Map Maungakiekie / One Tree Hill





# MAUNGAREI / MOUNT WELLINGTON



Local Purpose Reserve
  Recreation Reserve
  Legal Boundary



Maungarei / Mount Wellington, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)

## CURRENT ACTIVITIES

- Cultural Activities
- Commercial activities
- Sports organised groups
- Public car parking area
- Underground reservoirs and/or associated infrastructure
- Trig station on tihi
- Unrestricted public vehicle access to tihi
- Dogs - Leashed
- Grazing
- Plaques

## IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamatera
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Location Map ● Maungarei / Mount Wellington





Photo: Dora Miskin Limited (David Irvine)

# MAUNGAUIKA / NORTH HEAD



 Historic Reserve
  Legal Boundary

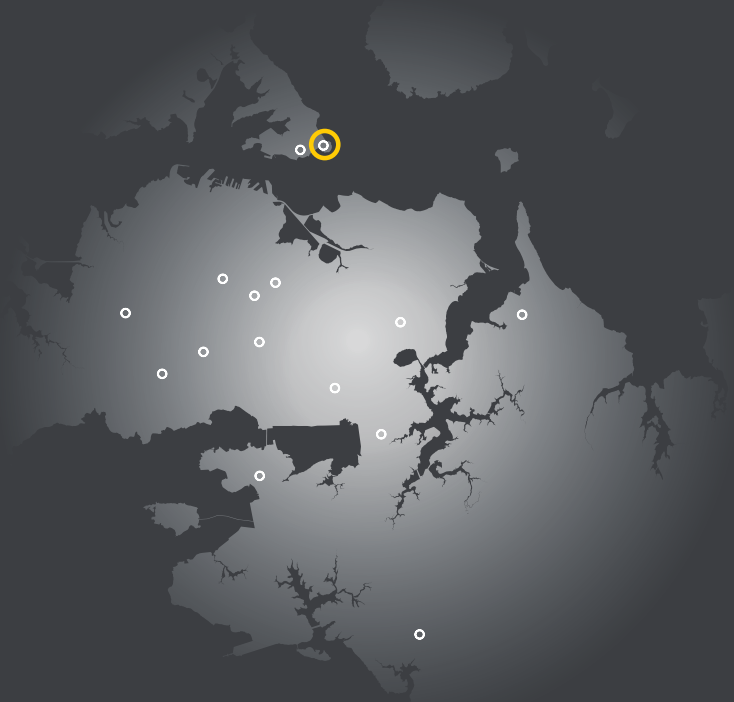


Maungauika/North Head, c. 1879 (Sir George Grey Special Collections, Auckland Libraries)

- CURRENT ACTIVITIES

  - Cultural Activities
  - Guided Tours/Concessions
  - Public car parking area
  - Public toilet facilities
  - Above ground pipelines and fittings for the conveyance of wastewater
  - Dogs - Leashed
  - Military structures
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamaterā
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua




Location Map  Maungauika / North Head






Photo: Boris Miskell Limited (David Irvine)

# MAUNGAWHAU / MOUNT EDEN



-  Historic Reserve
-  Recreation Reserve
-  Legal Boundary

- CURRENT ACTIVITIES
  - Cultural Activities
  - Residential tenancy activities
  - Community organised groups and education activities
  - Open air stage / platform
  - Public car parking areas
  - Public toilet facilities
  - Play ground
  - Underground reservoirs and/or associated infrastructure
  - Trig station on tihī
  - Unrestricted public vehicle access to tihī
  - Dogs - Leashed
  - Dogs - Unleashed
  - Plaques and Monument
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohūa
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Maungawhau/ Mount Eden, c. 1914 (Price, William Archer 1866-1948, National Library of New Zealand)



Location Map  Maungawhau/ Mount Eden





# ŌHINERAU / MOUNT HOBSON



  Recreation Reserve
   Legal Boundary



Ōhinerau / Mount Hobson, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)

- CURRENT ACTIVITIES

  - Cultural Activities
  - Above ground reservoirs and/or associated infrastructure
  - Underground reservoirs and/or associated infrastructure
  - Trig station on tihi
  - Dogs - Leashed
  - Memorials
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohū
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Location Map Ōhinerau / Mount Hobson





# ŌHUIARANGI / PIGEON MOUNTAIN



- Historic Reserve
- Local Purpose Reserve
- Recreation Reserve
- Legal Boundary



Ōhūiarangi / Pigeon Mountain, c. 1972 (Howick Historical Village)


## CURRENT ACTIVITIES

- Cultural Activities
- Community organised groups and education activities
- Sports organised groups
- Public car parking areas
- Public toilet facilities
- Sports fields
- Above ground reservoirs and/or associated infrastructure
- Above ground pipelines and fittings for the conveyance of water, wastewater and/or stormwater
- Trig station on tihi
- Dogs - Leashed

## IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamatera
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohua
- Te Kawerau ā Maki
- Te Patukirikiri



Location Map  Ōhūiarangi / Pigeon Mountain





# ŌTĀHUHU / MOUNT RICHMOND



Recreation Reserve  
 Legal Boundary



Ōtāhuhu/ Mount Richmond, c.1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)

- CURRENT ACTIVITIES
 
  - Cultural Activities
  - Sports organised groups
  - Public car parking areas
  - Public toilet facilities
  - Sports fields
  - Play grounds
  - Above ground reservoirs and/or associated infrastructure
  - Trig station on tihi
  - Dogs - Leashed
  - Grazing
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
 
  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Location Map Ōtāhuhu/ Mount Richmond





# ŌWAIRAKA / TE AHI-KĀ-A-RAKATAURA / MOUNT ALBERT



  Recreation Reserve
   Legal Boundary

CURRENT ACTIVITIES	IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
Cultural Activities	Ngāi Tai ki Tāmaki
Sports organised groups	Ngāti Maru
Public car parking areas	Ngāti Pāoa
Public toilet facilities	Ngāti Tamaoho
Sports fields	Ngāti Tamatera
Underground reservoirs and/or associated infrastructure	Ngāti Te Ata
Trig station on tihi	Ngāti Whātua Ōrākei
Unrestricted public vehicle access to tihi	Ngāti Whātua o Kaipara
Dogs - Leashed	Te Ākitai Waiohūa
Dogs - Unleashed	Te Kawerau ā Maki
Plaque	Te Rūnanga o Ngāti Whātua



Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert, c. 1890s (Sir George Grey Special Collections, Auckland Libraries)



Location Map Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert

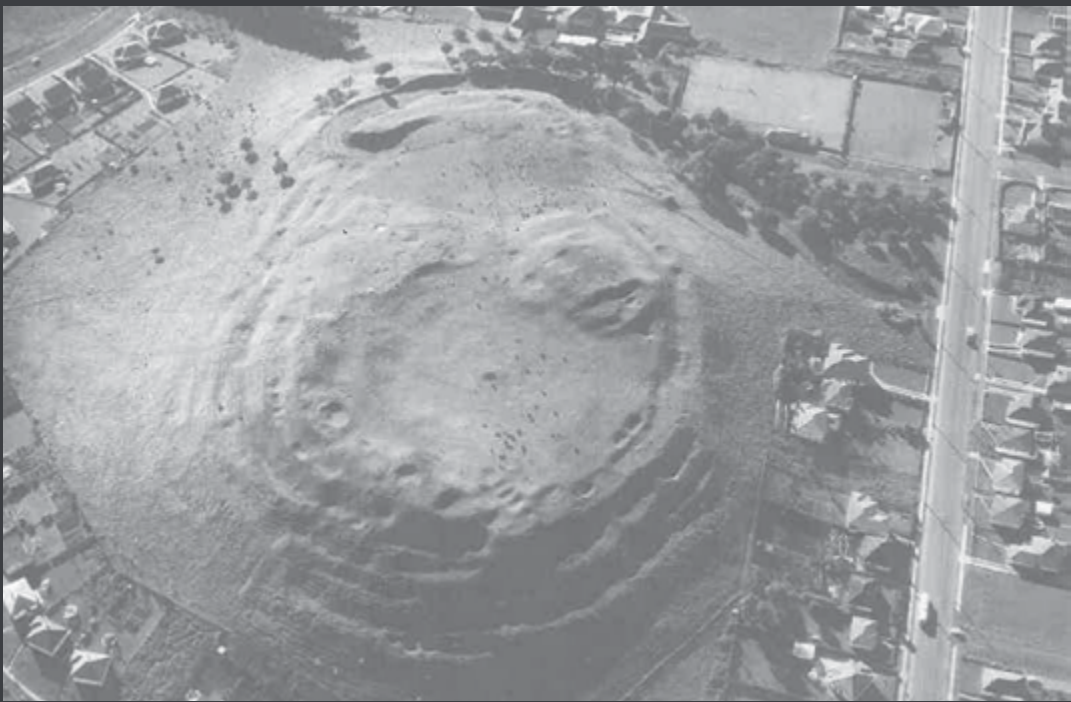




# PUKETĀPAPA / PUKEWĪWĪ / MOUNT ROSKILL



Recreation Reserve Legal Boundary



Puketāpapa / Pukewiwi / Mount Roskill, c. 1958 (Whites Aviation, National Library of New Zealand)

- CURRENT ACTIVITIES

  - Cultural Activities
  - Public car parking area
  - Underground reservoir and/or associated infrastructure
  - Unrestricted public vehicle access to tihi
  - Dogs - Leashed
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohū
  - Te Kawerau ā Maki
  - Te Rūnanga o Ngāti Whātua

Location Map Puketāpapa / Pukewiwi / Mount Roskill

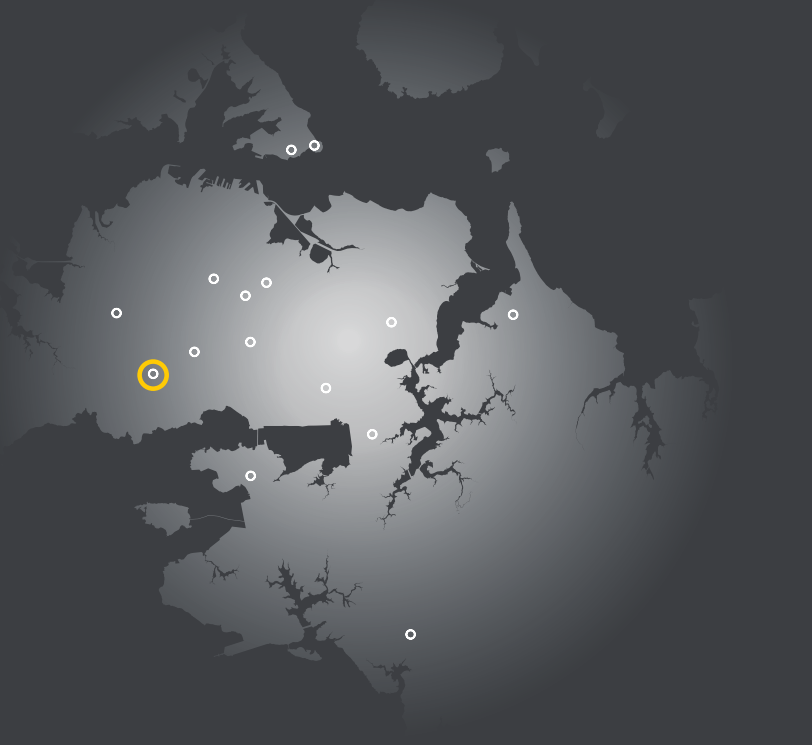






Photo: Bofia Miskell Limited (David Irvine)

# TAKARUNGA / MOUNT VICTORIA



Local Purpose Reserve Recreation Reserve Legal Boundary

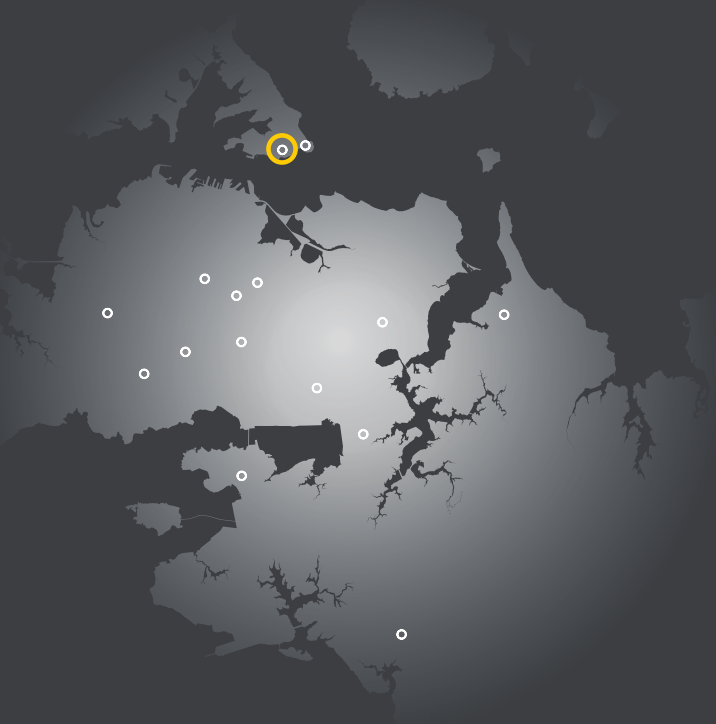


Takarunga / Mount Victoria, c. 1945 (Whites Aviation, National library of New Zealand)

- CURRENT ACTIVITIES

  - Cultural Activities
  - Community organised groups and education activities
  - Public car parking area
  - Tennis court
  - Underground reservoir and/or associated infrastructure
  - Signal station (Ports of Auckland)
  - Trig station on tihi
  - Unrestricted public vehicle access to tihi
  - Dogs - Leashed
  - Military structures
  - Memorial and Plaques
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Location Map Takarunga / Mount Victoria





# TE ARA PUERU / TE PANE -O- MATAAHO / MĀNGERE MOUNTAIN



- Historic Reserve
- Local Purpose Reserve
- Recreation Reserve
- Legal Boundary

- CURRENT ACTIVITIES
- Cultural Activities
  - Community organised groups and education activities
  - Sports organised groups
  - Public car parking area
  - Public toilet facilities
  - Sports fields
  - Play grounds
  - Community hall
  - Trig stations on tihī
  - Dogs - Leashed
  - Grazing
  - Plaques
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA
- Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whātua Orākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohū
  - Te Kawerau ā Maki
  - Te Patukirikiri



Te Ara Pueru / Te Pane -o- Mataaho / Māngere Mountain, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)



Location Map Te Ara Pueru / Te Pane -o- Mataaho / Māngere Mountain





# TE KŌPUKE / TĪTĪKŌPUKE / MOUNT ST JOHN



  Recreation Reserve
   Legal Boundary



Te Kōpuke / Tītīkōpuke / Mount St John, c. 1950-1960 (Department of Anthropology, University of Auckland)

- CURRENT ACTIVITIES

  - Cultural Activities
  - Dogs - Leashed
  - Grazing
- IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

  - Ngāi Tai ki Tāmaki
  - Ngāti Maru
  - Ngāti Pāoa
  - Ngāti Tamaoho
  - Ngāti Tamatera
  - Ngāti Te Ata
  - Ngāti Whanaunga
  - Ngāti Whātua Ōrākei
  - Ngāti Whātua o Kaipara
  - Te Ākitai Waiohua
  - Te Kawerau ā Maki
  - Te Patukirikiri
  - Te Rūnanga o Ngāti Whātua



Location Map Te Kōpuke / Tītīkōpuke / Mount St John





# TE TĀTUA-A-RIUKIUTA / BIG KING



Recreation Reserve Legal Boundary



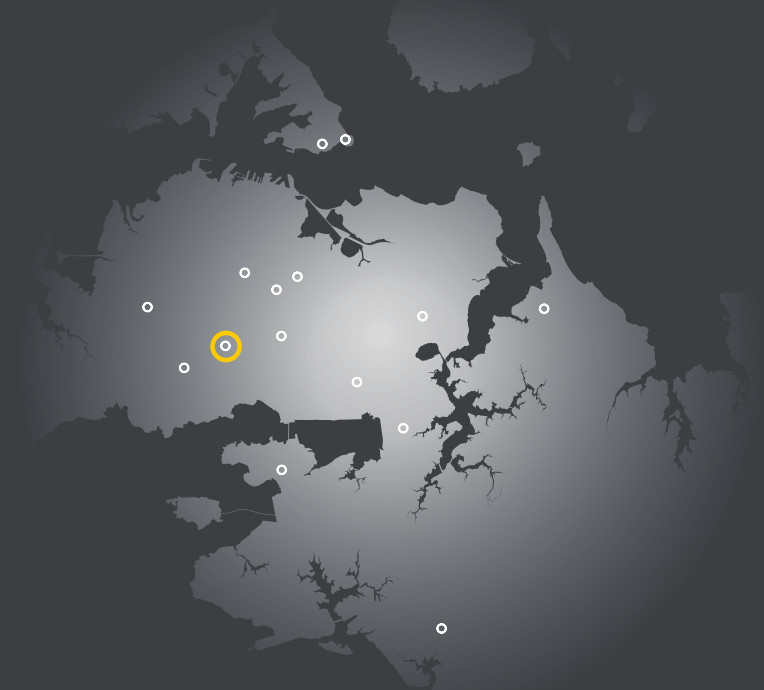
Te Tātua-a-Riukiuta / Big King, c. 1868 (Richardson Album V.5, Auckland Museum)

## CURRENT ACTIVITIES

- Cultural Activities
- Public car parking area
- Public toilet facilities
- Above ground reservoirs and/or associated infrastructure
- Underground reservoir and/or associated infrastructure
- Dogs - Leashed
- Dogs - Unleashed

## IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamatera
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohua
- Te Kawerau ā Maki
- Te Rūnanga o Ngāti Whātua



Location Map Te Tātua-a-Riukiuta / Big King



# 7. CO-GOVERNANCE OF THE TŪPUNA MAUNGA

## INTRODUCTION

- 7.1

The Collective Redress Act established a bespoke co-governance architecture for the Tūpuna Maunga. The structure recognises both the important relationship Ngā Mana Whenua have with these sacred places and their importance to, and connection with, all the peoples of Auckland. The Tūpuna Maunga Authority is a tangible expression of the spirit of partnership between Ngā Mana Whenua and Auckland Council.
- 7.2

Each of the 14 Tūpuna Maunga continue to have their reserve classifications, and the Tūpuna Maunga Authority is the administering body for each of the Tūpuna Maunga under the Collective Redress Act and Reserves Act.



Members of the Tūpuna Maunga o Tāmaki Makaurau Authority  
left to right: Bill Cashmore, Glenda Fryer, Simon Randall, Kit Parkinson, Paul Majurey (Chairperson), Chris Darby, Tipa Compain, Christine Fletcher, Te Warena Taua



Dennis Kirkwood,  
unavailable at time of photograph.  
Ngarimu Blair, Grant Hawke - Absent

## TŪPUNA MAUNGA O TĀMAKI MAKAUARAU AUTHORITY

- 7.3

The Tūpuna Maunga Authority has six representatives from Ngā Mana Whenua and six representatives from the Auckland Council and one (non-voting) Crown representative.
- 7.4

The chair is elected by Ngā Mana Whenua representatives, and the deputy chair elected by Auckland Council representatives. There is also a non-voting Crown representative appointed by the Minister for Arts, Culture and Heritage for a three year term, which can be extended for any period by agreement of the parties.
- 7.5

The Ngā Mana Whenua members of the Tūpuna Maunga Authority are appointed by the three rūpū of the collective (two representatives from each rūpū):

a. Marutūāhu Rōpū;

b. Ngāti Whātua Rōpū; and

c. Waiohū-Tāmaki Rōpū.
- 7.6

The Auckland Council members are appointed by Auckland Council. For the inaugural term, there are three governing body appointments and three local board appointments.
- 7.7

The inaugural Tūpuna Maunga Authority members are:

• Paul Majurey (**Chair**), Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū);

• Hon Christine Fletcher QSO (**Deputy Chair**), Auckland Council (Governing Body);

• Ngarimu Blair, Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū);

• Bill Cashmore, Auckland Council (Governing Body);

• Tipa Compain, Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū);

• Chris Darby, Auckland Council (Governing Body);

• Glenda Fryer, Auckland Council (Deputy Chair: Albert-Eden Local Board);

7.8

The Tūpuna Maunga Authority has the following statutory direction under sections 109 of the Collective Redress Act:

109 Functions and powers

(1) The Maunga Authority has the powers and functions conferred on it by or under this Act or any other enactment.

(2) In exercising its powers and carrying out its functions in relation to the maunga, the Maunga Authority must have regard to —

(a) the spiritual, ancestral, cultural, customary, and historical significance of the maunga to Ngā Mana Whenua o Tāmaki Makaurau; and

(b) section 41(2).

(3) In exercising its powers and carrying out its functions in relation to the administered lands, the Maunga Authority must have regard to the spiritual, ancestral, cultural, customary, and historical significance of the administered lands to Ngā Mana Whenua o Tāmaki Makaurau.

41 Maunga must remain as reserves vested in trustee

(2) The maunga is held by the trustee for the common benefit of Ngā Mana Whenua o Tāmaki Makaurau and the other people of Auckland.

52 Integrated Management Plan

Integrated Management Plan 53



ROLE OF AUCKLAND COUNCIL

- 7.9 Auckland Council is responsible for the day-to-day management of the Tūpuna Maunga and administered lands under the direction of the Tūpuna Maunga Authority.
- 7.10 Auckland Council must also provide the Tūpuna Maunga Authority with the administrative support necessary for the Tūpuna Maunga Authority to carry out its functions and to exercise its powers.
- 7.11 Each financial year, the Tūpuna Maunga Authority and Auckland Council must agree an annual Tūpuna Maunga Operational Plan to detail council's management role.
- 7.12 Within Auckland Council there are 21 Local Boards and eight of those have areas that encompass the Tūpuna Maunga. The role of the 21 Local Boards is to make decisions on local matters, provide local leadership and support strong communities.



Officers of the Tūpuna Maunga o Tāmaki Makaurau Authority

SUMMARY OF RESPONSIBILITIES

7.13 In summary, the roles and responsibilities for the Tūpuna Maunga are:

- Ownership - the Tūpuna Maunga are owned by the 13 iwi/hapū of Ngā Mana Whenua through the collective's legal entity for the maunga, the Tūpuna Taonga Trust.**
- Governance – governance and decision making is by Tūpuna Maunga Authority which comprises equal representation from Ngā Mana Whenua and Auckland Council, with one (non-voting) Crown representative.**
- Management – Auckland Council is responsible for the management of the Tūpuna Maunga and administered lands under the direction of the Tūpuna Maunga Authority and in accordance with the annual operational plan and any agreed operating procedures.**





MAUNGAWHAU PA

(Unknown Artist) Auckland War Memorial Museum - Tamaki  
Paenga Hira, PD - Print 014(3)

## 8. INTEGRATED MANAGEMENT FRAMEWORK

### PURPOSE

- 8.1** Section 58 of the Collective Redress Act requires the Tūpuna Maunga Authority to prepare and approve an IMP for the:
  - Tūpuna Maunga (excluding Rarotonga / Mount Smart);
  - Maungauika; and
  - The administered lands, which include Māngere Mountain (and any land which for which any enactment in the future requires the Tūpuna Maunga Authority to be the administering body).
- 8.2** The IMP sets out how the Tūpuna Maunga will be cared for and managed on an integrated basis.
- 8.3** The IMP must also comply with the requirements of section 59 of the Collective Redress Act which requires that provision is made for Ngā Mana Whenua to undertake cultural activities.
- 8.4** The IMP is being developed in accordance with the relevant provisions of the Collective Redress Act and the Reserves Act. The preparation of the IMP has included input from the Tūpuna Taonga Trust, mana whenua, Auckland Council Local Boards, volunteer groups, various stakeholders and the community.
- 8.5** All of the Tūpuna Maunga except Matukutūruru / Wiri and Te Tātua-a-Riukiuta / Big King have a reserve management or conservation plan. These plans vary in age and content, reflecting the then thinking and priorities of the legacy councils in place prior to 2010 when Auckland Council was established. The existing reserve management or conservation plans continue to apply until the IMP takes effect.



## VALUES, PATHWAYS AND THEIR IMPLEMENTATION

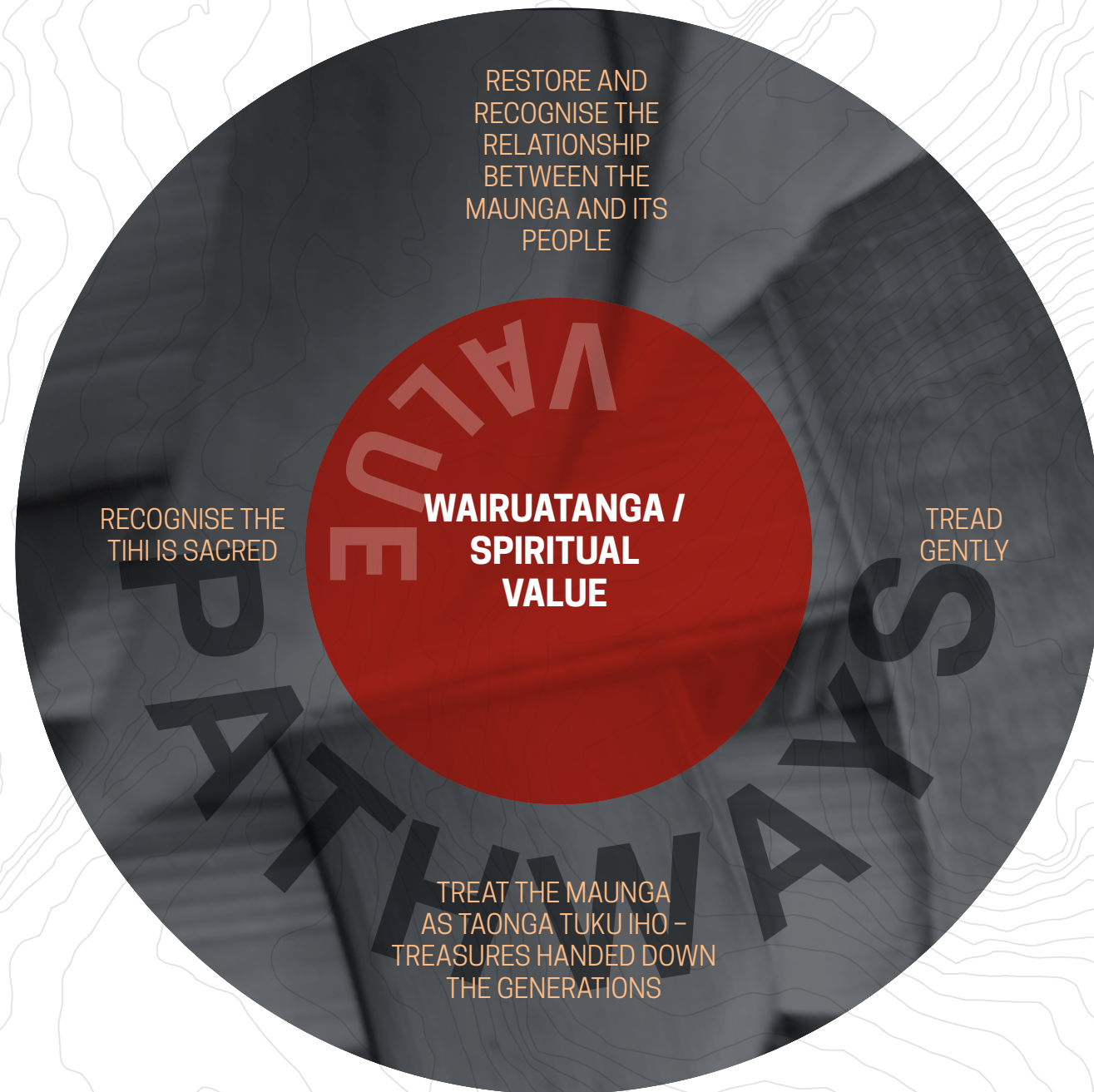
- 8.6** This inaugural IMP charts the protection, restoration and enhancement of all the Tūpuna Maunga in an integrated manner. At its heart is the care for the health and wellbeing of the Tūpuna Maunga.
- 8.7** The IMP sets out the Values for the Tūpuna Maunga which were expressed by the Tūpuna Maunga Authority as informed by the statutory directions in the Collective Redress Act. The Values weave together and give expression to mana whenua and other world views, and the diverse connections and histories in a manner that complements and creates a richness to the relationship all peoples have with the Tūpuna Maunga.
- 8.8** The IMP articulates Pathways that elaborate on the Values. It signals a need for change in the approach to the integrated care and management of these treasured places as taonga and waahi tapu to mana whenua and the people of Auckland.
- 8.9** The IMP is an enabling plan that sets the strategic direction and establishes the future decision making framework for the Tūpuna Maunga as taonga and connected landscapes. The direction sets the scene to enable the preparation of overarching strategies and guidelines for the protection, restoration, enhancement, open access and appropriate activities on each Tūpuna Maunga.

- 8.10** In addition, there will be 14 individual Tūpuna Maunga Plans that reflect the Values, Pathways, overarching strategies and guidelines in the specific context of each Tūpuna Maunga. In this way the Tūpuna Maunga Plans will be detailed and specific about the care and management of each Tūpuna Maunga, and the activities enabled to take place on the Tūpuna Maunga.
- 8.11** The Tūpuna Maunga Authority will confirm the public engagement process for preparation of the strategies, guidelines and Tūpuna Maunga Plans and they will form part of the IMP once adopted by the authority.
- 8.12** The Values and Pathways will be delivered through the IMP, overarching strategies, guidelines, Tūpuna Maunga Plans and operational planning framework (as illustrated in Figure 2).

## 9. TŪPUNA MAUNGA VALUES AND PATHWAYS

- 9.1** The Values expressed in this section weave together mana whenua world views and the diverse connections all peoples have with the Tūpuna Maunga.
- 9.2** The Values are followed by Pathways which provide the tangible expression for each value.
- 9.3** The means by which the Values and Pathways will be delivered are set out in Section 10.
- 9.4** These measures set the direction for achieving the care and protection of the Tūpuna Maunga. More detail on activities allowed and enabled on the Tūpuna Maunga will be included in the strategies, guidelines and Tūpuna Maunga Plans.





## 9.5 Wairuatanga / Spiritual Value

The Tūpuna Maunga are sacred places to mana whenua. They are taonga tuku iho (treasures handed down the generations) and inspire reverence and aroha.

The Tūpuna Maunga are restorative and nourishing places. This is an expression of the inherent connection between people and place.

Protection and enhancement of the mauri and wairua of the Tūpuna Maunga is paramount.

The tihi is the most sacred part of the maunga to mana whenua and this will be reflected in the nature of activities that are appropriate on different parts of the maunga.

# VALUE



# Pathways

## RESTORE AND RECOGNISE THE RELATIONSHIP BETWEEN THE MAUNGA AND ITS PEOPLE

- Recognise and enable the reciprocity of the relationship between people and place, the living connection between people and the land, and the sense of wellbeing people feel by caring for these important taonga.
- Ensure that the stories of the people and the land are present and visible on the maunga.
- Mana whenua are reconnected to their stories, traditions and history on the maunga; the importance of the maunga as sites of cultural and spiritual significance to mana whenua is recognised and the relationship between the tangata and the whenua is restored.
- Protect and manage waahi tapu (including burial areas) / taonga on the Tūpuna Maunga.
- Establish an authentic Māori presence and remove impediments to mana whenua exercising their kaitiakitanga.
- Recognise the sense of identity and affinity that all people of Tāmaki Makaurau and Aotearoa draw from these special landscapes, both now and into the future.
- Envisage the Tūpuna Maunga as places for people of all cultures to come together and share common aspirations for the protection and restoration of these important landscapes.
- Inspire people to affirm respectful conduct on the Tūpuna Maunga.

## TREAD GENTLY

- Protect, maintain and improve the visibility and understanding of the natural, cultural, geological and heritage features of the Tūpuna Maunga.
- Appropriately locate, design and construct new structures, services, areas of planting and facilities to complement the landform, reduce or minimise visual distractions and respect cultural, historical and spiritual values.
- Support the Tūpuna Maunga through the enhancement of the natural environment by reducing impermeable surfaces.
- Create or maintain pathways and tracks that limit the disturbance of, and impact on the Tūpuna Maunga.
- Preserve and enhance the authenticity and visual integrity of the Tūpuna Maunga so that they are markers in the landscape, and their cultural and natural features are visually apparent.
- Ensure development, if any, occurs in accordance with tikanga and matauranga Māori, and is located predominantly on the lower areas of the Tūpuna Maunga.

## TREAT THE MAUNGA AS TAONGA TUKU IHO – TREASURES HANDED DOWN THE GENERATIONS

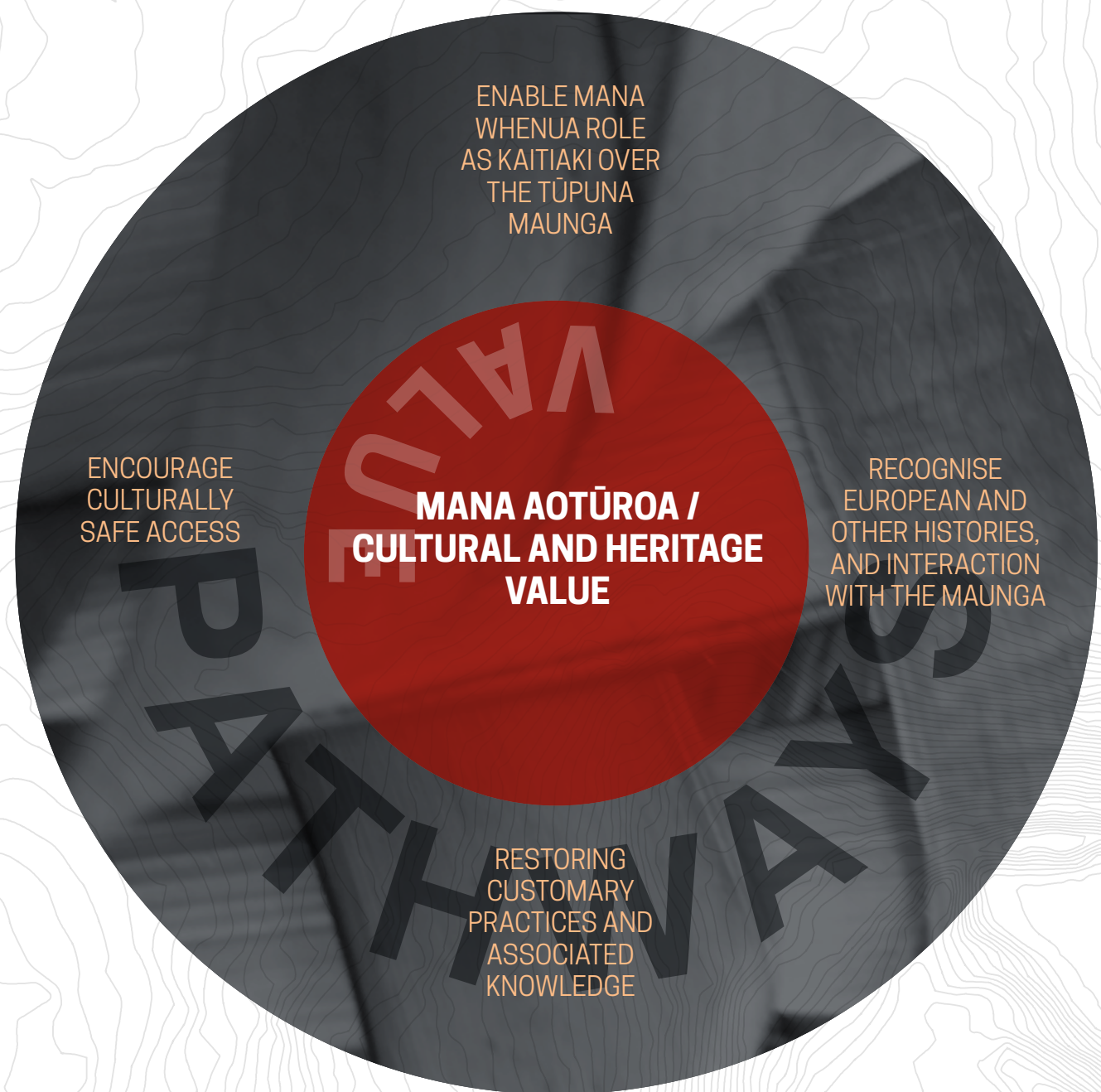
- Inspire reverence, aroha, respect and awareness of the Tūpuna Maunga as treasures.
- Inspire all people of Tāmaki Makaurau to be proud to hand the Tūpuna Maunga to the next generation for safe guarding.
- Enable an understanding of activities and behaviour which is consistent with the Values and mana of the Tūpuna Maunga, such as protocols, practices and customs.
- Give visibility to and celebrate the significance of original mana whenua ancestral names alongside early European names for the Tūpuna Maunga.
- Ensure decision-makers understand Te Ao Māori and its application to the care and protection of the Tūpuna Maunga.

## RECOGNISE THE TIHI IS SACRED

- Understand the tihi is the most sacred part of the Tūpuna Maunga to mana whenua and ensure the protocols around its use, aesthetic and access reflect this.
- Protect the tihi / crater as a significant geological and cultural landscape feature from physical damage.
- Consider the appropriateness of existing structures and development on the tihi.

# PATHWAYS





## 9.6 Mana Aotūroa / Cultural and Heritage Value

The Tūpuna Maunga are interwoven in mana whenua history and whakapapa. Visibility and prominence will be given to these histories and the connection over the millennia between people and place.

Mana whenua will be enabled and supported to express their kaitiakitanga over the Tūpuna Maunga (the intergenerational rights and obligations of mana whenua to care for the Tūpuna Maunga), and to address the previous cultural and physical separation between mana whenua and the Tūpuna Maunga.

The kaitiakitanga of mana whenua over the Tūpuna Maunga extends over the entirety of the maunga.

The Tūpuna Maunga are unique on a global scale and an important part of Tāmaki Makaurau/Auckland's cultural and historical heritage. They are of exceptional significance as some of the largest and most impressive archaeological site complexes in New Zealand. They also contain heritage places and features associated with European history and interaction with these landscapes, including monuments and military complexes.

Local communities have a strong emotional connection with, and draw a sense of identity from the Tūpuna Maunga.

# VALUE



# Pathways

## ENABLE MANA WHENUA ROLE AS KAITIAKI OVER THE TŪPUNA MAUNGA

- Enable mana whenua to be reconnected with the Tūpuna Maunga through cultural activities and to exercise their kaitiakitanga over these sacred places.
- Ensure cultural activities, operational practices and public activities taking place on the Tūpuna Maunga accord with tikanga.
- Enable mana whenua stories and narrative to be reflected through art, features, signage and interpretation on the Tūpuna Maunga.
- Support mana whenua presence through cultural infrastructure.
- Enable and apply customary practices and mātauranga Māori.
- Ensure connections between the Tūpuna Maunga and mana whenua are apparent - spiritually, physically and visually.

## RECOGNISE EUROPEAN AND OTHER HISTORIES, AND INTERACTION WITH THE MAUNGA

- Reflect European and other histories alongside mana whenua history on the Tūpuna Maunga.
- Honour the multiple narratives, cultural meaning and connections felt and expressed among all people of Tāmaki Makaurau over the Tūpuna Maunga.
- Recognise and enable the community's relationship of connection with the maunga through care for the early European and other cultures' history and structures.
- Obtain baseline knowledge and encourage collective stewardship of existing historical heritage.
- Share the archaeological and geological history of the Tūpuna Maunga network and the wider volcanic landscape.

## RESTORING CUSTOMARY PRACTICES AND ASSOCIATED KNOWLEDGE

- Enable mana whenua to engage with maunga through the practice of cultural activities on the maunga.
- Ensure that pepeha / proverbs include the maunga.
- Share tikanga protocols with mana whenua, rangatahi and tamariki.
- Enable mana whenua to build upon their whakapapa connections, relationships, and sense of connection to the Tūpuna Maunga.
- Ensure mana whenua are aware of opportunities to engage with the maunga through cultural activities and mana whenua are resourced to facilitate and coordinate wider mana whenua participation.

## ENCOURAGE CULTURALLY SAFE ACCESS

- Facilitate a community and mana whenua awareness, understanding and ability to actively uphold the concepts of tapu and noa on the maunga.
- Empower communities to teach visitors about the protocols of engagement with the Tūpuna Maunga.
- Undertake cultural monitoring to protect and manage waahi tapu (including burial areas) / taonga on the Tūpuna Maunga.
- Manage and monitor development involving ground disturbances to ensure the sensitivity of the maunga (including burial sites) is protected and the potential for accidental discovery of koiwi is appropriately addressed.
- Ensure design guidelines and access planning enable people to be safely directed around the maunga.





## 9.7 Takotoranga Whenua / Landscape Value

The Tūpuna Maunga are among the most treasured and distinctive connected landscape features of Tāmaki Makaurau that are both natural and modified. The Tūpuna Maunga create and contribute to Aucklanders sense of pride, 'place' and home.

The ability to view these taonga from all over Auckland – the most populated part of New Zealand – and from other maunga is valued for this reason. The Tūpuna Maunga are a place to see and experience other parts of Tāmaki Makaurau.

The significance of the Tūpuna Maunga to mana whenua and all Aucklanders creates an opportunity to ensure the protection and enhancement of the physical and visual integrity of these natural features in the surrounding urban environment. Their significance includes the distinctive and impressive earthworks such as terracing, rua (storage pits), and defences, which are characteristic of pā on the maunga. These reflect the extent and nature of past use and occupation of the Tūpuna Maunga by mana whenua, and are of exceptional archaeological significance both nationally and internationally.

The Tūpuna Maunga are a part of the naturally preserved, young, monogenetic basaltic volcanic field in Aotearoa/New Zealand. They are the most visible reminder to people of the volcanic field on which we live, and are important to our understanding of Auckland's geological history.

# VALUE



# PATHWAYS

## Pathways

### PROTECT THE INTEGRITY OF THE LANDSCAPE OF THE TŪPUNA MAUNGA

- Recognise that the Tūpuna Maunga are a part of a broader volcanic field and mana whenua and local communities wish to see the maunga and volcanic field in their entirety protected and enhanced.
- Enable the mana of the Tūpuna Maunga to be better recognised and uplifted.
- Ensure the landscape values of the individual and collective maunga are protected so that current and future generations visually identify with, relate to and connect with the maunga.
- Protect the authenticity and integrity of this unique landscape feature and respect this important landscape through the progressive removal of structures and features that detract from the maunga.
- Recognise the unique ecological value the remnant and restored lava-flow forest and scoria-cone forest on the maunga provide to Tāmaki Makaurau.
- Identify cultural elements including archaeological sites and features, built heritage, plantings and view shafts that contribute to the significance of landscapes on the maunga and ensure that these are protected during future use and development.

### ENCOURAGE ACTIVITIES THAT ARE IN KEEPING WITH THE NATURAL AND INDIGENOUS LANDSCAPE

- Protect, maintain and improve the visibility and understanding of the natural, geological and cultural features.
- Support the Tūpuna Maunga Values through the enhancement of the natural environment by reducing erosion and inappropriate surfaces (such as trails, roads and parking areas) and reduce and limit the location of vehicle access.
- Give people and pedestrian access priority – the relationship of people and whenua becomes more real and relevant through touch, feel, sight and safe access on the maunga.
- Make the connection and history between the Tūpuna Maunga and mana whenua apparent, physically through built structures such as whare, waharoa, entrances, reconstructed terraces, and visually through the design of structures, signage, furniture, carvings and pou.
- Progress relationships with neighbours to enable an integrated approach to caring for the maunga.
- Take an active leadership role to uphold and enhance the mana of the Tūpuna Maunga.

### ACTIVE RESTORATION AND ENHANCEMENT OF THE NATURAL FEATURES OF THE MAUNGA

- Investigate opportunities to restore the landform and valued cultural heritage features where these have been modified through inappropriate infrastructure, activities or use in the past.
- Increase the biodiversity, structural diversity and native habitat values of the Tūpuna Maunga and their hinterland by enhancing plant health, soil health, native food resources and habitat connectivity through the development and implementation of an Ecological Restoration Strategy.
- Ensure planting and other landscape features are compatible with the protection of the natural and cultural features of the maunga.
- Design access / pathway alignment and use vegetation management to guide public access and use, recognising the needs of those with restricted mobility, to avoid compromising geological and cultural values.

### PRESERVE THE VISUAL AND PHYSICAL AUTHENTICITY AND INTEGRITY OF THE MAUNGA AS LANDMARKS OF TĀMAKI

- Respect the visual connection and sense of place people derive from the Tūpuna Maunga by maintaining significant views to the maunga from across Tāmaki Makaurau.
- Identify and protect significant views on and between maunga, and from the maunga to the motu across Tāmaki Makaurau.
- Build upon the Tūpuna Maunga network as cultural landscapes in the wider context of Tāmaki Makaurau and encourage connections and development of linkages between the maunga, such as through greenways and the regional trails network.

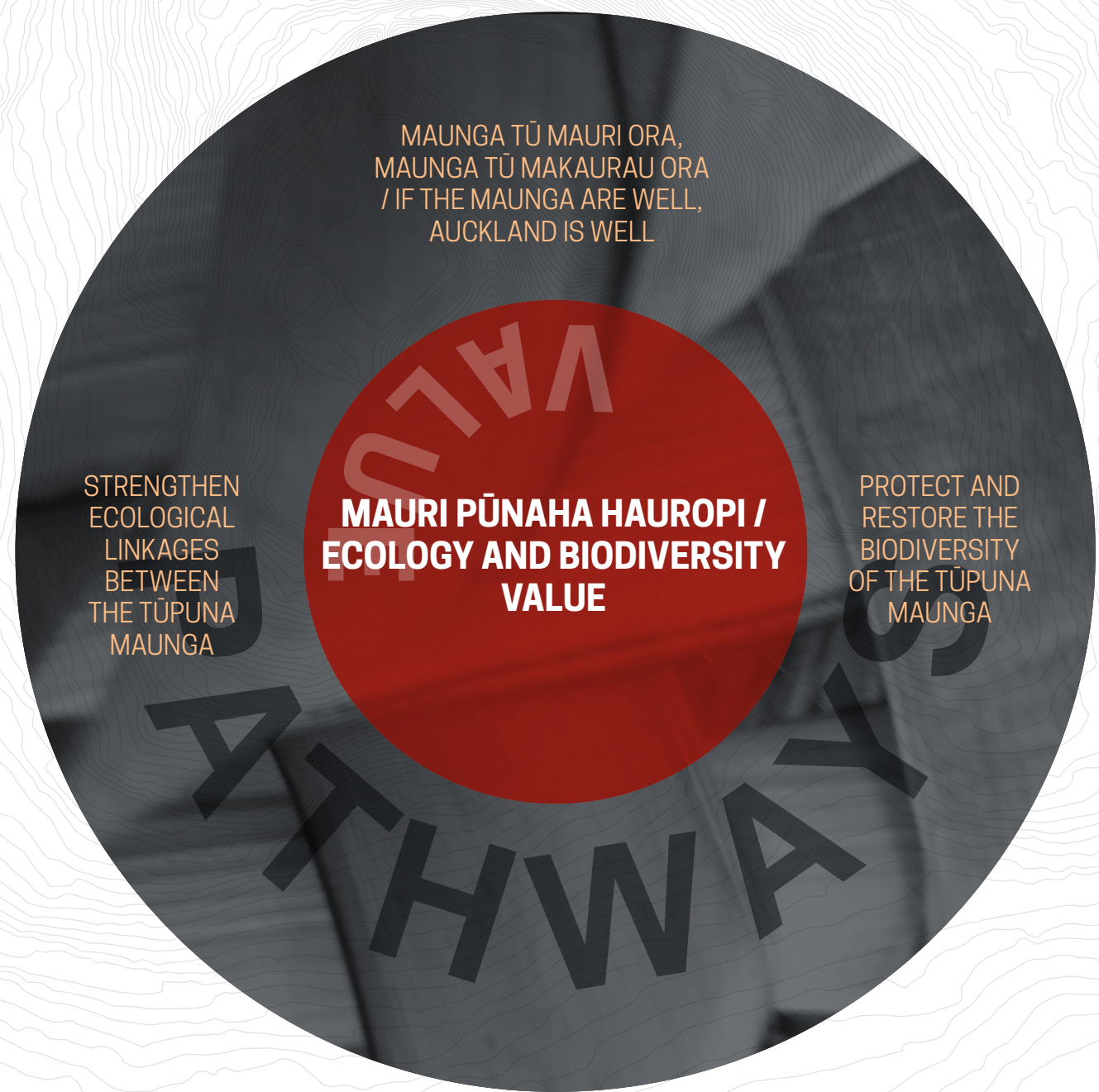
### PROMOTE A CONNECTED NETWORK OF TŪPUNA MAUNGA

- Reflect the important geological history of the Tūpuna Maunga network and the wider volcanic landscape through the connection of histories / stories from settler migrations.
- Reflect the histories in an appropriate way using information boards, interpretation markers and signage, and make use of technology / applications to ensure accessibility and help avoid visual 'clutter'.
- Tell the stories of the geomorphological history and cultural associations of the Tūpuna Maunga of Tāmaki Makaurau.
- Give emphasis to the natural and cultural landscape experience of routes which connect to and between Tūpuna Maunga.
- Establish and enhance opportunities for wildlife connections including the development and enhancement of safe and effective wildlife migration routes for birds, other fauna and plant species between the Tūpuna Maunga.
- Support the bid for World Heritage inscription of the Tūpuna Maunga (as part of the Auckland Volcanic Field).

### ENCOURAGE DESIGN THAT REFLECTS TŪPUNA MAUNGA VALUES

- Develop overarching and specific design guidelines for the Tūpuna Maunga.
- Develop a culturally based design vernacular that reinforces the natural and cultural values of the Tūpuna Maunga, reflects and demonstrates the connection of mana whenua with the Tūpuna Maunga, and demonstrates a cultural response to Tāmaki Makaurau and the individual Tūpuna Maunga.





## 9.8 Mauri Pūnaha Hauropi / Ecology and Biodiversity Value

A functional and healthy Tūpuna Maunga ecosystem with strong biodiversity values will enhance the mauri and wairua of the Tūpuna Maunga and adjoining environmental systems.

The Tūpuna Maunga are a connected landscape and ecosystem and there is an opportunity to nurture the ecological links between them and restore ecosystems so they are healthy and have integrity.

The health and ora tonutanga (intergenerational wellbeing) of the mauri of the Tūpuna Maunga and the people is interdependent.

VALUE



# Pathways

MAUNGA TŪ MAURI ORA, MAUNGA TŪ  
MAKAURAU ORA / IF THE MAUNGA ARE WELL,  
AUCKLAND IS WELL

- Nurture and enhance the living connections between the Tūpuna Maunga with other areas of indigenous biodiversity in Tāmaki Makaurau.
- Promote ecological and biodiversity best practice and show innovation in all activities undertaken on the Tūpuna Maunga across Tāmaki Makaurau including drawing on Te Ao Māori and traditional knowledge.
- Rekindle mana whenua connections, such as planting of traditionally used plants, with the ecological and biodiversity values of the Tūpuna Maunga.
- Enable mana whenua to fulfil their role as the kaitiaki.
- Provide opportunities for meaningful connections between the people of Tāmaki Makaurau and the ecological and biodiversity values of the unique ecology of the Tūpuna Maunga.

PROTECT AND RESTORE THE BIODIVERSITY  
OF THE TŪPUNA MAUNGA

- Restore suitable areas of the Tūpuna Maunga with indigenous ecosystems. Decisions on location, plant choice, and staging would draw on traditional and scientific knowledge.
- Reintroduce or attract indigenous species to the Tūpuna Maunga, including microorganisms, invertebrates, lizards, and birds, as all of these contribute to resilient and healthy ecosystems.
- Phase out stock grazing.
- Remove invasive plant and animal pests.
- Use efficient and effective animal and pest control methods and implement a phased reduction in the use of herbicides and pesticides.
- Better manage stormwater, and restore a more natural experience in these areas of increasing biodiversity by minimising the footprint of structures, buildings and pathways.

STRENGTHEN ECOLOGICAL LINKAGES  
BETWEEN THE TŪPUNA MAUNGA

- Acknowledge the interconnected nature of our ecological system by strengthening ecological linkages and wildlife connections between the Tūpuna Maunga and other important open spaces within Tāmaki Makaurau, and establish linkages and connections identified in other biodiversity plans and strategies.

# PATHWAYS





## 9.9 Mana Hononga Tangata / Living Connection Value

The Tūpuna Maunga are a place to host manuhiri (visitors). There are significant opportunities for visual interpretation and education of the history and culture of Tāmaki Makaurau, and for the Tūpuna Maunga to be places of education, understanding, discovery and rediscovery.

A variety of mediums will give expression to the historical and current living connection between the Tūpuna Maunga and the diverse communities within Tāmaki Makaurau, including interactive experiences, arts and cultural experiences and technology. A sense of connection between people and the Tūpuna Maunga is also felt and experienced without physically visiting the maunga.

VALUE



# Pathways

## REKINDLE THE SENSE OF LIVING CONNECTION BETWEEN THE MAUNGA AND THE PEOPLE

- Facilitate the sense of living connection, identity and guardianship over the maunga felt by neighbours and surrounding communities and support those communities to be engaged with the maunga and active in its protection, restoration and enhancement.
- Tell the stories, honour the multiple histories and connections known and experienced, and encourage the maunga to become a central hub for surrounding communities.
- Make use of technology in the telling of stories and interpretation and avoid visual 'clutter'.
- Enable the maunga to become a central hub for mana whenua, for whakapapa connections to be made, and for mana whenua to practice traditional activities on the maunga.
- Encourage activities that enable the life of the maunga to be seen through a scientific lens, a metaphysical lens, and a historical lens.

## A PLACE TO HOST PEOPLE

- Assist Tūpuna Maunga visitors to understand tikanga Māori, the cultural and historical significance and importance of the Tūpuna Maunga values, and ensure they are culturally safe when visiting the Tūpuna Maunga.
- Provide for a variety of experiences across the Tūpuna Maunga network (formal and informal) that honour the stories and connections felt.
- Enable an authentic experience of the Tūpuna Maunga in keeping with the natural, spiritual and indigenous landscape.
- Celebrate the unique ecological and geological nature of the Tūpuna Maunga.

## ACTIVELY NURTURE POSITIVE RELATIONSHIPS

- Enable communities to express a sense of identity and connection with the Tūpuna Maunga.
- Build relationships between mana whenua and community groups / entities who are active participants in the wellbeing of the Tūpuna Maunga.
- Partner/work with existing community groups and volunteers who support the values of the Tūpuna Maunga (eg Friends of Maungawhau) and develop and grow other relationships.

## GIVE EXPRESSION TO THE HISTORY AND CULTURAL VALUES OF THE TŪPUNA MAUNGA

- Represent the culture and history of the Tūpuna Maunga through art, culture, technology, events and education to develop a deeper intrinsic understanding of the Tūpuna Maunga, its history and its place in the different cultures of Tāmaki Makaurau.

# PATHWAYS





## 9.10 Whai Rawa Whakauka / Economic and Commercial Value

Revenue creates opportunities to invest in the Tūpuna Maunga to protect and enhance the Values of the Tūpuna Maunga, independent of funding from Auckland Council.

Strategic partnerships will support the achievement of desired outcomes including the creation of economic and employment opportunities for mana whenua.

# VALUE



# Pathways

## ALIGNMENT WITH THE TŪPUNA MAUNGA VALUES

- Provide for investment and commercial activity that is appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.
- Enable initiatives that support the protection, restoration, and enhancement of the Tūpuna Maunga Values and intergenerational nature of these taonga tuku iho.
- Support commercial activity that promotes customary practices and associated knowledge.
- Reinvest in the Tūpuna Maunga to deliver benefits to Ngā Mana Whenua and all peoples of Tāmaki Makaurau.
- Consider granting of leases where the activity aligns with and/or promotes the Tūpuna Maunga Values.

## FOSTER PARTNERSHIPS AND COLLABORATION

- Maintain existing, and build new relationships that enable sustainable economic development that reflects the intent of the IMP and associated Values and Pathways for the Tūpuna Maunga.
- Encourage appropriate, respectful tourism which promotes and embraces a deeper understanding of the history, importance and sacredness of these landscapes to mana whenua and the living connection between the Tūpuna Maunga and the people of Auckland.
- Ensure approved concessions are consistent with the values of the IMP.

## EXPLORE ALTERNATIVE AND SELF-SUSTAINING FUNDING OPPORTUNITIES

- Explore alternative funding opportunities to invest in the restoration, protection and enhancement of the Tūpuna Maunga.
- Maximise the use of existing community facilities to enable economic self-sufficiency.

## FOCUS ON COMMERCIAL ACTIVITIES THAT CREATE VALUE AND ENHANCE EXPERIENCE

- Encourage non-recreational events that broaden the appeal of the Tūpuna Maunga to a diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.
- Allow access for general commercial activities where they are consistent with the Tūpuna Maunga Values.
- Consider the conversion of appropriate existing buildings where they provide an opportunity to create value and enhance peoples' experience of the Tūpuna Maunga.

# PATHWAYS





## 9.11 Mana Whai a Rēhia / Recreational Value

People value the Tūpuna Maunga because of the structured and unstructured recreational opportunities and spaces on the maunga. The Tūpuna Maunga are publicly accessible natural spaces to engage in activities with whānau, friends or individually, and these qualities are highly valued by people.

To mana whenua, the Tūpuna Maunga are more than parks and the tihi are the most sacred part of the maunga and not an appropriate recreational space.

# VALUE



# Pathways

## BALANCE INFORMAL AND FORMAL RECREATION

- Provide for recreational activities that are appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.

## ENCOURAGE INFORMAL INCLUSIVE RECREATIONAL ACTIVITIES

- Encourage low impact/passive and inclusive recreation on the Tūpuna Maunga.
- Explore new passive recreation and play opportunities inspired by the topography of the landscape to encourage our young people to connect with the Tūpuna Maunga in a way that respects the Values.
- Explore and facilitate opportunities for walks that celebrate the unique and visible volcanic history, stories of the Tūpuna Maunga and Māori culture highlighting the living connection felt and experienced between the people and the land.
- Ensure that trail circulation and wayfinding reflects the cultural, spiritual, historic and geological significance of the Tūpuna Maunga.
- Ensure connectivity including pedestrian and bicycle access to the Tūpuna Maunga with city and nationwide (eg Te Araroa) plans.
- Encourage recreation events that broaden the appeal of the Tūpuna Maunga to our diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.

## PROMOTE HEALTH AND WELLBEING

- Enable mana whenua to exercise their kaitiakitanga by ensuring the Tūpuna Maunga are healthy and safe spaces for people to enjoy.
- Implement the Tūpuna Maunga Authority's policy on making the Tūpuna Maunga smoke-free and alcohol-free spaces.
- Explore opportunities to provide facilities that promote health and wellbeing.

## MAUNGA ARE SPECIAL PLACES AND TREASURES HANDED DOWN

- Encourage recreational activities and cultural activities that reflect the spiritual, historic, ecological, geological, natural and cultural values.
- Recreational activities shall take into account the sacredness of the tihi.
- Provide for public access and recreation that raises awareness and builds upon the Tūpuna Maunga as taonga tuku iho.
- Ensure that there is balance between the Tūpuna Maunga as open spaces, major tourist attractions and the Values of the Tūpuna Maunga.

## RECREATIONAL ACTIVITIES CONSISTENT WITH TIKANGA MĀORI

- Recreational activities on the Tūpuna Maunga should take place in a manner which respects tikanga Māori.
- Ensure tikanga Māori and customary activities influence how activities on the Tūpuna Maunga are planned, developed and managed.

# PATHWAYS



# 10. DELIVERING THE VALUES AND PATHWAYS

- 10.1

The Values and Pathways will be delivered as follows:
- Plans and policies prepared by the Tūpuna Maunga Authority;
  - Decisions of the Tūpuna Maunga Authority;
  - Provision for Cultural Activities;
  - Annual Tūpuna Maunga Operational Plan;
  - Preparation of Tūpuna Maunga guidelines and strategies;
  - Preparation of individual Tūpuna Maunga Plans;
  - Advocacy to Auckland Council, central government and the private sector, regarding policies plans and bylaws (for example the Auckland Unitary Plan);
  - Advocacy supporting a World Heritage nomination; and
  - Other legislation.

- 10.2

These measures set the direction for achieving the care and protection of the Tūpuna Maunga. Also an ecological restoration programme will assist the cultural, spiritual and ecological restoration of the Tūpuna Maunga, including the planting of native species and removal of not all non-native trees. The detail of the programme is set out in Appendix 5.

## POLICIES OF THE TŪPUNA MAUNGA AUTHORITY

- 10.3

The Tūpuna Maunga Authority has released a series of policies, frameworks and decisions that reflect and deliver the Values and Pathways including:
- Alcohol-free and smoke-free Tūpuna Maunga Policy;
  - Vehicle-free tihi of Maungawhau / Mt Eden Decision (while ensuring access for those with restricted mobility);
  - Filming and Events Framework;
  - Health and Safety Policy;
  - Tūpuna Maunga Weed Control Programme;
  - Integrated Public Access Times Decision;
  - Expired lease/licence Decisions; and
  - Bylaws review.

## ANNUAL TŪPUNA MAUNGA OPERATIONAL PLAN

- 10.4

The Tūpuna Maunga Authority and Auckland Council must agree an Annual Tūpuna Maunga Operational Plan for each financial year to provide a framework in which Council will carry out the routine management of the Tūpuna Maunga and administered lands.
- 10.5

Fees and charges will be reviewed annually to coincide with the Tūpuna Maunga Operational Plan.

## CULTURAL ACTIVITIES

- 10.6

The deed of settlement and Collective Redress Act contain the Crown's acknowledgement of —
- a.

the importance to Ngā Mana Whenua of cultural activities on and traditional uses of the Tūpuna Maunga;

b.

the importance of cultural activities on and traditional uses of the Tūpuna Maunga as integral parts of the relationship of Ngā Mana Whenua with the Tūpuna Maunga; and

c.

the desirability of restoring and facilitating the exercise by Ngā Mana Whenua of Cultural Activities on and traditional uses of the Tūpuna Maunga.

### AUTHORISED CULTURAL ACTIVITIES

- 10.7

Under the Collective Redress Act, members of Ngā Mana Whenua have the right to carry out the following Authorised Cultural Activities on the Tūpuna Maunga:
- Erection of pou or flags;
  - An instructional or educational hīkoi;
  - A wānanga, hui or pōwhiri;
  - An event that celebrates the Tūpuna Maunga and volcanic activity as distinguishing and landscaping features of Tāmaki Makaurau;
  - An event that marks or celebrates the history of Aotearoa, Waitangi Day, or Matariki;
  - An event that celebrates the ancestral association, or exercises the mana, of Ngā Mana Whenua with or over the Tūpuna Maunga;
  - An event that celebrates Ngā Mana Whenua in its collective capacity;
  - An event that celebrates an iwi or a hapū of Ngā Mana Whenua; and
  - Any other activity set out in this Plan.

- 10.8

The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014.

- 10.9

In preparing this IMP, the Tūpuna Maunga Authority is required under the Collective Redress Act to give specific consideration to including provision for additional Authorised Cultural Activities, including:

- Limited land cultivation for harvesting traditional food and plants;
  - Limited collection of other materials, including volcanic rock;
  - Archaeological activities;
  - Hāngi;
  - Tribally significant tangihanga or hari tūpāpaku and the interment of tūpāpaku;
  - Spiritual and cultural traditional practices and ceremonies other than the Authorised Cultural Activities;
  - Nohoanga;
  - The permanent erection of symbolic structures and signage; and
  - Activities that enable mana whenua to exercise their kaitiakitanga or manaakitanga, including overnight occupation.

- 10.10

All of these cultural activities are permitted under the IMP. The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014. Any additional associated terms and conditions will be included in the individual Tūpuna Maunga Plans.



TŪPUNA MAUNGA GUIDELINES AND STRATEGIES

**10.11** The following guidelines and strategies will be prepared to give effect to the Values and Pathways and will form part of the IMP.

TŪPUNA MAUNGA DESIGN GUIDELINE

**10.12** A comprehensive and integrated Tūpuna Maunga Design Guideline for all the Tūpuna Maunga will be prepared and implemented.

**10.13** The Design Guideline for the Tūpuna Maunga must, as a minimum, address:

- 1. The sacredness of the tihi and other sacred places;
- 2. Restoring and promoting cultural features and valued land forms;
- 3. Restoring and promoting the natural and geological features of the maunga;
- 4. The Te Aranga design principles;
- 5. Ensuring any new buildings and structures, services, areas of planting and facilities are appropriately located, designed (culturally based) and constructed to complement the landform, nature of the surroundings, and reduce visual distractions;
- 6. Incorporating ‘Low Impact Design’ processes in all development proposals, reducing the extent of impermeable surfaces;
- 7. Design and implementation of track options that avoid erosion and other adverse physical and visual effects while providing safe and attractive paths for people;
- 8. Ensuring signage, art and features (for example, paths) reflect mana whenua world views; and
- 9. Using statutory advocacy to reinforce the values in the IMP (for example, RMA instruments, viewshafts, plan changes).

TŪPUNA MAUNGA RECREATION STRATEGY

**10.14** A comprehensive and integrated Tūpuna Maunga Recreation Strategy for all the Tūpuna Maunga will be prepared and implemented.

**10.15** The Recreation Strategy for the Tūpuna Maunga must, as a minimum, address:

- 1. Respecting the sacredness of the tihi;
- 2. Public access that is appropriate and respects the Tūpuna Maunga as taonga tuku iho;
- 3. Prioritisation and advocacy of pedestrian access and circulation on the Tūpuna Maunga;
- 4. Providing for a range of recreational activities which are appropriate and compatible with the Tūpuna Maunga and the protection and interpretation of spiritual, ecological, geological and cultural values;
- 5. Infrastructure that supports community interaction and inclusiveness and enables active and passive recreation;
- 6. Appropriate cycle access on the Tūpuna Maunga. Cycle access shall avoid erosion and adverse physical effects on Tūpuna Maunga values;
- 7. Management of the network of access ways on the Tūpuna Maunga (including trails and pedestrian pathways) which enhances its features and protects waahi tapu;
- 8. Design and implementation of track options that avoid erosion and other adverse physical and visual effects while providing safe and attractive paths for people;
- 9. Linkages and connections to public transport, shared pathways, parks and the wider landscape;
- 10.Consideration of mobility design principles when new developments are undertaken, including provision for working dogs;
- 11. Ensuring any new buildings and structures, services, areas of planting and facilities are appropriately located, designed (culturally based) and constructed to complement the landform, nature of the surroundings, and reduce visual distractions;
- 12.Incorporating ‘Low Impact Design’ processes in all development proposals, reducing the extent of impermeable surfaces;
- 13.Appropriate access for, and control of dogs;
- 14.Managing air access activities;

15.Third party commercial activities (such as commercial boot camps / training etc); and

16.Reviewing existing licences and leases and consideration of ongoing licences and leases.

TŪPUNA MAUNGA PEST MANAGEMENT AND BIOSECURITY STRATEGY

**10.16** An integrated Pest Management and Biosecurity Strategy for all the Tūpuna Maunga will be prepared and implemented.

**10.17** The Pest Management and Biosecurity Strategy must, as a minimum, address:

- 1. The removal of feral cats, rodents, rabbits and mustelids; and
- 2. Use of efficient and effective animal and pest control methods, and a phased reduction in the use of herbicides and pesticides.

TŪPUNA MAUNGA BIODIVERSITY STRATEGY

**10.18** An integrated Biodiversity Strategy for all the Tūpuna Maunga will be prepared and implemented.

**10.19** The Biodiversity Strategy must, as a minimum, address:

- 1. Protection and enhancement of indigenous species including threatened plant and animal species already present on the Tūpuna Maunga;
- 2. Replanting and restoring the indigenous biodiversity of the Tūpuna Maunga, connections between the Tūpuna Maunga and the wider volcanic landscape;
- 3. Replanting and restoring traditional indigenous mana whenua flora and fauna;
- 4. Phasing out stock grazing;
- 5. Appropriate access for, and control of dogs;
- 6. A planting regime with plant choice based on use of appropriate and representative species;
- 7. Re-establishing the mana whenua role as kaitiaki of the ecology and biodiversity of the Tūpuna Maunga;
- 8. Provision for cultural harvesting; and
- 9. Explore native grassland establishment where appropriate.



TŪPUNA MAUNGA EDUCATION, COMMUNICATION AND SIGNAGE STRATEGY

**10.20** An integrated Education, Communication and Signage Strategy for all the Tūpuna Maunga will be prepared and implemented.

**10.21** This Education, Communication and Signage Strategy must, as a minimum, address:

1. Ways to rekindle associations with the Tūpuna Maunga;
2. Education and engagement with the people of Tāmaki Makaurau and visitors on the importance of all values (spiritual, cultural, historic, heritage, geological, and natural) of the Tūpuna Maunga;
3. Ways to enable an authentic mana whenua presence on the Tūpuna Maunga;
4. Methods to communicate and collaborate with neighbouring landowners to enhance the values of the Tūpuna Maunga;
5. Recognition and celebration of the significance of mana whenua historical connections, whakapapa and ancestral names;
6. Education of visitors on appropriate tikanga;
7. Education of other decision-makers on tikanga Māori and the role of the Tūpuna Maunga Authority in the governance, management and operation of the Tūpuna Maunga;
8. Advocacy of the IMP with statutory bodies;
9. Encouraging collective stewardship of the Tūpuna Maunga; and
10. Methods to plan for and promote significant cultural events, for example Matariki and Waitangi Day.

TŪPUNA MAUNGA COMMERCIAL STRATEGY

**10.22** An integrated Commercial Strategy for all the Tūpuna Maunga will be prepared and implemented.

**10.23** The Commercial Strategy must, as a minimum, address:

1. Enabling commercial uses/activities that promote the Values of the Tūpuna Maunga;
2. Management of commercial uses and operators through development of an operators / concessionaire assessment framework;
3. Enabling appropriate commercial / sponsorship opportunities on the Tūpuna Maunga;
4. Promotion of the Tūpuna Maunga as iconic spiritual and cultural places to be respected by visitors;
5. Alternative funding opportunities; and
6. Commercial event opportunities on the Tūpuna Maunga.



Chris Gaskin, reproduced with permission of Mangere Mountain Foundation Centre



## INDIVIDUAL TŪPUNA MAUNGA PLANS

**10.24** Following the preparation of the above guidelines and strategies, individual Tūpuna Maunga Plans will be prepared. These Plans will give effect to the Values, Pathways, guidelines and strategies.

**10.25** Concurrent with the preparation of the Tūpuna Maunga Plans, a review of the current reserves classification for each maunga to assess their appropriateness and any replacement classifications will be undertaken.

**10.26** The Tūpuna Maunga Plans must, as a minimum, address:

1. Respecting the sacredness of the tihī;
2. Ways to enable regular opportunities to bring mana whenua and other communities together on the Tūpuna Maunga;
3. Community collaboration towards collective stewardship, the importance of the Tūpuna Maunga and sense of identity that all peoples derive, and the wellbeing of the Tūpuna Maunga;
4. Methods to ensure mana whenua are aware of opportunities to engage with the Tūpuna Maunga and undertake cultural activities;
5. Methods for mana whenua to undertake traditional activities on the Tūpuna Maunga;
6. Programmes to support mana whenua to build upon their whakapapa connections, relationships and sense of understanding with the Tūpuna Maunga;
7. Appropriate tikanga;
8. Sharing of tikanga protocols with mana whenua, rangatahi, tamariki;
9. Public access that is appropriate and respects the Tūpuna Maunga as taonga tuku iho;
10. Manage vegetation to protect cultural features and visitor safety;

11. Path alignment to guide appropriate public access and use;
12. Prioritisation and advocacy of pedestrian access and circulation on the Tūpuna Maunga;
13. Consideration of mobility design principles when new developments are undertaken, including provision for working dogs;
14. Consideration of visitor management, capacity and safety.
15. Management of the network of access ways on the Tūpuna Maunga (including trails and pedestrian pathways) which enhances its features and protects waahi tapu and visitor safety;
16. Management of vehicle access, traffic movement and car parking on the Tūpuna Maunga, including vehicle-free tihī and traffic management plans;
17. Linkages and connections to, from and between the Tūpuna Maunga and the wider landscape;
18. Placement of appropriate physical structures, and progressive removal of inappropriate structures and fixtures;
19. New buildings and structures, services, areas of planting and facilities to be appropriately located, designed (culturally based) and/or constructed to complement the landform and to reduce visual distractions;
20. Identification and protection of the archaeological and geological values, and where appropriate, enhancement of the landform;
21. Implementing a zero waste policy;
22. Native planting and ecological restoration and enhancement;
23. Proactively manage plant pests and inappropriate exotic vegetation;
24. Promoting the Tūpuna Maunga as alcohol-free and smoke-free places;

25. Promoting appropriate behaviour and respect for the Tūpuna Maunga;
26. Infrastructure that supports community interaction and inclusiveness;
27. Phasing out stock grazing;
28. Removal of feral cats, rodents, rabbits and mustelids;
29. Appropriate access for, and control of dogs;
30. Reviewing existing licences and leases and consideration of ongoing licences and leases;
31. Managing air access activities;
32. Promoting events that support the identity and respect for the Tūpuna Maunga; and
33. Third party commercial activities.



## MONITORING AND REVIEW

**10.27** A Monitoring Strategy for the Tūpuna Maunga will be developed which addresses the effectiveness of the guidelines, strategies and plans.

**10.28** The Monitoring Strategy will:

1. Develop a baseline database and inventory of the physical values of each Tūpuna Maunga. This will incorporate:
  - A heritage inventory (including archaeological features);
  - Aerial records of the Tūpuna Maunga;
  - Waahi tapu / Waahi taonga where desired by mana whenua;
  - Flora and fauna;
  - Animal and plant pests;
  - Erosion; and
  - Addition/removal of built structures, roads, tracks and paths.
2. Develop baseline data on people's sense of identity and appreciation of the values with the Tūpuna Maunga. Each guideline, strategy, and Tūpuna Maunga Plan will include a monitoring and review strategy.

**10.29** A triennial (three yearly) monitoring report will be prepared for the Tūpuna Maunga, including in relation to the guidelines and strategies.

**10.30** The IMP will be reviewed every five years.

## SEQUENCING

**10.31** The Tūpuna Maunga Authority will prepare guidelines, strategies and Tūpuna Maunga Plans that deliver on the Values and Pathways.

**10.32** The first phase will be the preparation and implementation of the guidelines and strategies. The second phase will be the preparation and implementation of the individual Tūpuna Maunga Plans.

## ADVOCACY

**10.33** The Tūpuna Maunga Authority will advocate to Auckland Council, government departments and agencies, and the private sector to deliver the Values and Pathways through relevant and applicable policies, plans and bylaws (for example, the Auckland Unitary Plan, the Auckland Council Long Term Plan and Greenway Plans).

## OTHER LEGISLATION

**10.34** In addition to the Collective Redress Act and Reserves Act, other statutes and regulatory mechanisms relevant to the Tūpuna Maunga, include the:

- Reserves & Other Land Disposal & Public Bodies Empowerment Act 1912;
- Reserves & Other Land Disposal & Public Bodies Empowerment Act 1915;
- Municipal Corporations Act 1954;
- Cornwall Park Endowment & Recreation Land Act 1982;
- Conservation Act 1987;
- Local Government Official Information and Meetings Act 1987;
- Resource Management Act 1991;
- Biosecurity Act 1993;
- Hauraki Gulf Marine Park Act 2000;
- Civil Defence Emergency Act 2002;
- Local Government Act 2002;
- Building Act 2004;
- Local Government (Auckland Council) Act 2009;
- Heritage New Zealand Pouhere Taonga Act 2014;

- 
- Auckland Plan 2012;
  - Auckland Council Indigenous Biodiversity Strategy 2012;
  - Operative Auckland Council District and Regional Plan (various dates);
  - Proposed Auckland Unitary Plan 2013; and
  - Auckland Council Bylaws (various dates).





# APPENDICES



Appendix 1

Kupu Hou/Glossary

The following table sets out the meanings and terms used within the text of this document. Many are directly from the Collective Redress Act, section 8 titled, “Interpretation”.

THE ACT AND /OR TEXT TERM	MEANS
Administered lands	<div><div>a. means</div><div><div>i. the Maungakiekie/One Tree Hill northern land; and</div><div>ii. Māngere Mountain; and</div></div><div>b. except in subpart 5 of Part 2, includes any land -</div><div><div>i. described in section 110(1)(a) or (b); and</div><div>ii. to which section 110(2) and (3) apply.</div></div></div>
Aotearoa	New Zealand
Aroha	Love
Harbours	Waitematā and Manukau
Hapū	Kinship group, tribe, and the primary political unit in traditional Māori society
Hui	Gathering, meeting, assembly
Iwi	Tribe, nationality, race
Kaitiaki	Mana Whenua guardian
Kaitiakitanga	Mana Whenua guardianship
Kōiwi	Human bones
Manuhiri	Visitor, guest
Marutūāhu Rōpū	The following collective of Iwi: Ngāti Maru, Ngāti Pāoa, Ngāti Tamaterā, Ngāti Whanaunga, Te Patukirikiri
Maunga	Mountain, mount, peak
Maungauika	North Head (Auckland)
Mātauranga Māori	Māori knowledge, the body knowledge originating from Māori ancestors, including Māori world view, Māori creativity and cultural practices
Member of Ngā Mana Whenua o Tāmaki Makaurau	An individual who is a member of 1 or more of the Iwi / Hapū who comprise Ngā Mana Whenua o Tāmaki Makaurau
Motu	<div><div>a. Motuihe Island Recreation Reserve; and</div><div>b. Motutapu Island Recreation Reserve; and</div><div>c. Rangitoto Island Scenic Reserve; and</div><div>d. Tiritiri Matangi Island Scientific Reserve.</div></div> <div>And “Hauraki Gulf / Tīkapa Moana inner motu” means—</div> <div><div>a. Browns Island Recreation Reserve; and</div><div>b. Motuihe Island Recreation Reserve; and</div><div>c. Motutapu Island Recreation Reserve; and</div><div>d. Rangitoto Island Scenic Reserve; and</div><div>e. Certain Rangitoto Island properties.</div></div>

THE ACT AND /OR TEXT TERM	MEANS
Ngā Mana Whenua o Tāmaki Makaurau (“Ngā Mana Whenua”)	<div><div>a. Means the collective group of the following iwi/hapū:</div><div><div>i. Ngāi Tai ki Tāmaki; and</div><div>ii. Ngāti Maru; and</div><div>iii. Ngāti Pāoa; and</div><div>iv. Ngāti Tamaoho; and</div><div>v. Ngāti Tamaterā; and</div><div>vi. Ngāti Te Ata; and</div><div>vii. Ngāti Whanaunga; and</div><div>viii. Ngāti Whātua o Kaipara; and</div><div>ix. Ngāti Whātua Ōrākei; and</div><div>x. Te Ākitai Waiohua; and</div><div>xi. Te Kawerau ā Maki; and</div><div>xii. Te Patukirikiri; and</div><div>xiii. Hapū of Ngāti Whātua whose beneficiaries of Te Rūnanga o Ngāti Whātua; including Te Taoū not descended from Tuperiri; and</div></div><div>b. includes the individuals who are members of 1 or more of the iwi and hapū described in paragraph (a); and</div><div>c. includes any whanau, hapū or group to the extent that it is composed of those individuals.</div></div>
Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed or Collective Deed	The deed entitled Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed
Ngāti Whātua Rōpū	<div>The following collective of Iwi / Hapū:</div> <div>Ngāti Whātua o Kaipara, Ngāti Whātua Ōrākei, hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) whose members are beneficiaries of Te Rūnanga o Ngāti Whātua</div>
Noa	To be free from the extensions of tapu, ordinary, unrestricted
Pā	Fortified village or area
Pou	Post, upright, pole, sustenance
Pōwhiri	Rituals of encounter, welcome ceremony on a marae, welcome
Rangatahi	Younger generation, youth
Tāmaki Makaurau	Auckland
Tamariki	Children, youthful
Taonga	Treasure, anything prized – applied to anything considered to be of value including socially or culturally valuable objects, resources, phenomenon, ideas and techniques
Taonga tuku iho	Treasure handed down from the ancestors, heirloom, cultural property, heritage
Tapu	Be sacred, prohibited, restricted, set apart, forbidden, under atua protection
Tihi	Summit, top, peak, point
Tikanga	Correct procedure, custom, habit, lore, method, manner, rule, way, code, meaning, plan, practice, convention, protocol – the customary system of values and practices that have developed over time and are deeply embedded in the social context
Trustee	The Tūpuna Taonga o Tāmaki Makaurau Trust Limited, acting in its capacity as trustee of the Tūpuna Taonga o Tāmaki Makaurau Trust
Tūpuna	Ancestors



Appendix 2:

Legacy Management Plans Replaced by Tūpuna Maunga Integrated Management Plan 2016

THE ACT AND /OR TEXT TERM	MEANS
Tūpuna Maunga	<div><div><ul style="list-style-type: none"><li>Matukutūruru / Wiri Mountain</li><li>Maungakiekie / One Tree Hill;</li><li>Maungarei / Mount Wellington;</li><li>Maungauika / North Head;</li><li>Maungawhau / Mount Eden;</li><li>Ōhinerau / Mount Hobson;</li><li>Ōhuiarangi / Pigeon Mountain;</li><li>Ōtāhuhu / Mount Richmond;</li><li>Ōwairaka / Tē Ahi-kā-a-Rakataura / Mount Albert;</li><li>Puketāpapa / Pukewīwī / Mount Roskill;</li><li>Rarotonga / Mount Smart;</li><li>Takarunga / Mount Victoria;</li><li>Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain;</li><li>Te Kōpuke / Tītīkōpuke / Mount St John; and</li><li>Te Tātua a Riukiuta / Big King</li></ul></div></div>
Tūpuna Maunga o Tāmaki Makaurau Authority	<div>The Tūpuna Maunga o Tāmaki Makaurau Authority comprised of:<div><div><ul style="list-style-type: none"><li>six Ngā Mana Whenua appointees being two each from the Marutūāhu Rōpū, Ngāti Whātua Rōpū and Waiohua Tāmaki Rōpū;</li><li>six Auckland Council appointees; and</li><li>one (non-voting) Crown representative</li></ul></div></div></div>
Tūpuna Taonga o Tāmaki Makaurau Trust	The Tūpuna Taonga o Tāmaki Makaurau Trust
Waahi tapu	Sacred place, sacred site – a place subject to long-term ritual restrictions on access or use
Waiohua Tāmaki Rōpū	The following collective of Iwi/Hapū: Ngāi Tai ki Tāmaki, Ngāti Tamaoho, Ngāti Te Ata, Te Ākitai Waiohua, Te Kawerau ā Maki
Waharoa	Entrance to a pā, gateway, main entranceway
Wairuatanga	Spirituality
Whakapapa	Genealogy, genealogical table, lineage, descent
Whare	House, building, residence, dwelling
Working dog	Has the same meaning as section 2 of the Dog Control Act 1996
Urupā	Burial ground, cemetery, graveyard

TŪPUNA MAUNGA	SIZE (HA)	RESERVES ACT CLASSIFICATION	LEGACY RESERVE MANAGEMENT PLAN	LEGACY COUNCIL / ADMINISTERING AUTHORITY
Matukutūruru/Wiri Mountain	3.8413	Historic	No existing Management Plan	Manukau City Council / Department of Conservation
Maungakiekie/One Tree Hill	49.0226	Recreation	Maungakiekie/One Tree Hill Management Plan 1998	Auckland City Council
Maungarei/Mount Wellington	27.8308	Recreation, Local Purpose (site for Council depot)	Mount Wellington Domain Management Plan 1989	Auckland City Council
Maungauika/North Head	8.5995	Historic	Auckland Conservation Management Strategy  North Head Historic Reserve Conservation Management Plan (1999)	North Shore City Council / Department of Conservation
Maungawhau/Mount Eden	27.4654	Historic (summit), Recreation (perimeter)	Maungawhau-Mt Eden Management Plan 2007	Auckland City Council
Ōhinerau/Mount Hobson	9.4089	Recreation	Mt Hobson Domain – Remuera Management Plan 2000	Auckland City Council
Ōhuiarangi/Pigeon Mountain	11.7915	Historic (summit), Recreation (sport facilities and surrounds), Local Purpose (site for community buildings)	Pigeon Mountain Ohuiarangi and Wakaaranga Creek Management Plan 1991	Manukau City Council
Ōtāhuhu/Mt Richmond	21.0457	Recreation	Bert Henman Park Management Plan 1989	Auckland City Council
Owairaka/Te Ahi-kā-a-Rakataura/Mount Albert	9.5150	Recreation	Mt Albert-Owairaka Management Plan 2000	Auckland City Council
Puketāpapa/ Pukewīwī/Mount Roskill	9.6781	Recreation	Mount Roskill Borough Council – Management Plan – Winstone Park 1985	Auckland City Council
Takarunga/Mount Victoria	7.6563	Recreation, Local Purpose (community buildings), Local Purpose (community use)	Mount Victoria – Takarunga Reserve Management Plan 1994	North Shore City Council
Te Ara Pueru /Te Pane-o-Mataaho/Māngere Mountain	38.4763	Historic, Recreation (sports fields), Local Purpose (contains hall)	Mangere Mountain Management Plan 1994	Manukau City Council
Te Kōpuke/Tītīkōpuke/Mount St John	4.6498	Recreation	Mt St John Domain Management Plan 1983	Auckland City Council
Te Tātua-a-Riukiuta/Big King	7.7295	Recreation, Local Purpose (community buildings), Local Purpose (community use)	No existing Management Plan	Auckland City Council



Appendix 3:  
Summary of Current Features and Activities Undertaken on the  
Tūpuna Maunga

Activities	Matukutūruru /Wiri Mountain	Maungakiekie / One Tree Hill	Maungarei / Mt Wellington	Maungauika / North Head	Maungawhau / Mt Eden	Ōhinerau / Mt Hobson	Ōhuirangi / Pigeon Mountain	Ōtahuhu /Mt Richmond	Ōwairaka / Mt Albert	Puketāpapa/ Pukewīwī/ Mount Roskill	Takarunga / Mt Victoria	Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain	Te Kopuke / Mt St John	Te Tātua-a-Riukiuta / Big King
Mana Whenua														
Cultural Activities	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Third Party Activities														
Commercial activities		•	•	•										
Residential tenancy activities		•			•									
Community organised groups and education activities		•			•		3				4	•		
Sports organised groups		•	•				2	2	•			•		
Filming and Events														
Volunteering														
Encroachments														
Recreation & Community Facilities														
Open air stage / platform					•									
Public car parking areas		•	•	•	•		•	•	•	•	•	•		•
Public toilet facilities		•		•	•		•	•	•			•		•
Sports fields							•	3	•			•		
Play grounds		•			•			•				•		
Community hall												•		
Third Party Infrastructure														
Above ground reservoirs and / or associated infrastructure		•		•		•		•						•
Underground reservoirs and / or associated infrastructure		•	•		•	•			•	•	•			•
Signal station (Ports of Auckland)											•			
Trig station on tihi			•		•	•	•	•	•		•	2		
Limited Mobility Vehicle access to tihi		•	•		•				•		•			
Other Activities														
Dogs - Leashed		•	•	•	•	•	•	•	•	•	•	•	•	N.B. Prohibited on sportdfields and playgrounds
Dogs - Unleashed					•				•					•
Grazing			•											
Military structures				•						•				
	1 Memorial 2 Plaques	2 Plaques			1 Memorial 2 Plaques	2 Memorials			1 Plaque		1 Memorial 2 Plaques			

Rarotonga / Mount Smart not covered in the Intergrated Management Plan

Appendix 4:  
Third Party Interests Recognised In Ngā Mana Whenua O Tāmaki  
Makaurau Collective Redress Act 2014 and/or Currently Existing on Site

MAUNGA	INTERESTS IN MAUNGA RECOGNISED IN NGĀ MANA WHENUA O TĀMAKI MAKAUARAU COLLECTIVE REDRESS ACT 2014
Matukutūruru/Wiri Mountain	Watercare Easement
Maungakiekie/One Tree Hill	Auckland Observatory and Planetarium Trust Board lease Auckland Archery Club lease The Sorrento Group Limited and Neil McCormack lease Watercare Easement
Maungarei/Mount Wellington	Mt Wellington Roller Sports Club lease Auckland Lease for Council Depot Watercare Easement
Maungauika/North Head	Magic Broomstick Tours Limited concession Bus and Coach Association (New Zealand) Incorporated concession Historic Forts of Auckland Limited concession Watercare Easement
Maungawhau/Mount Eden	The Scout Association of New Zealand lease Watercare Easement
Ōhinerau/Mount Hobson	Watercare Easement
Ōhuirangi/Pigeon Mountain	Pakuranga Tennis Club Incorporated lease Pigeon Mountain Cricket Club Incorporated lease Young Mariners of New Zealand Incorporated lease The Scout Association of New Zealand lease Auckland Kindergarten Association lease Watercare Easement
Ōtāhuhu/Mt Richmond	Otahuhu Rovers Rugby League Football Club Incorporated lease Northern Sports Car Club Incorporated lease Watercare Easement
Owairaka/Te Ahi-kā-a-Rakataura/Mount Albert	Mountain Green Archery Group Incorporated lease Watercare Easement
Puketāpapa/ Pukewīwī/Mount Roskill	Watercare Easement
Takarunga/Mount Victoria	Devonport Folk Music Club Incorporated lease Right of ingress, egress, and regress in favour of Parts of Auckland Limited. The Depot Incorporated lease The North Shore Playcentre Association Incorporated lease Michael King Writers' Studio Trust lease Watercare Easement
Te Ara Pueru / Te Pane-o-Mataaho /Māngere Mountain	Onehunga Mangere United Football Club & Softball Club
Te Kōpuke/Tītīkōpuke/Mount St John	Nil
Te Tātua-a-Riukiuta/Big King	Watercare Easement

Refer Schedule 1 of the Ngā Mana Whenua Act for a full list of Third Party Interests





# Appendix 5: Native restoration of Tūpuna Maunga

Returning native vegetation is a key step in healing the Tūpuna Maunga. Over many decades, native trees species have been removed from the Maunga. In some cases, trees planted to mitigate the impacts of quarrying and other developments, have been located without a comprehensive plan for their future management or consideration of the cultural landscape. Many non-native trees, including pest plant and weed species, have been allowed to self-seed by legacy administering entities. This has seriously adversely affected the integrity of the cultural landscapes and the indigenous biodiversity of the taonga tuku iho that are the Tūpuna Maunga.

The purpose of the Native Restoration Programme is to facilitate the restoration of the natural, spiritual and cultural landscape of the Maunga. This will include:

- Substantial plantings of native species to increase the biodiversity, restore and sustain landscape values, stabilise slopes and serve operational outcomes, enable cultural traditions and create exemplar WF7& Pūriri ngahere in locations that recognise important views, archaeological sites and cultural landscapes;
- Removal of all pest plants in the Regional Pest Management Plan (RPMP);
- Removal of non-native trees that negatively or have the potential to negatively impact the archaeological fabric of the Maunga;
- Removal of non-native trees that block or have the potential to block sightlines from the Maunga to other Maunga/pā and other significant viewshafts;
- Removal of non-native trees presenting health and safety risks;
- Removal of non-native trees to create/enhance cultural landscapes; and
- Ongoing pest plant, pest animal and weed control to protect new plantings, existing trees and fauna and prevent reinvasion and spread of pest plant and weed species.

This will help restore and enhance the mauri and wairua of the Tūpuna Maunga.

As a matter of priority, non-native trees on unmodified areas and outer slopes of the Maunga will be removed to emphasise and protect the cultural features of the Maunga such as terracing and rua, and also to protect the archaeological values and the health and safety of people on the Maunga.

A selection of representative mature, healthy and significant non-native trees<sup>1</sup> in modified areas of the Maunga will be retained.

1. Note that while all care will be taken to preserve non-native trees identified for retention, they will be removed if they are failing or unsafe.



Artist impression of the native restoration programme Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert

## ŌWAIRAKA / TE AHI-KĀ-A-RAKATAURA / MOUNT ALBERT

To achieve the cultural, spiritual and ecological restoration of Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert an exemplar WF7 Pūriri ngahere<sup>2</sup> will be created as a representation of the forest that once stood on and/or near the Maunga. Key components of the native restoration programme are:

- A minimum of 13,000 native plants will be planted (of which approximately 5,180 have already been planted and are maturing well).
- Culturally significant species will be planted to ensure that cultural traditions such as whakairo, raranga, and rongoā collection continue into the future.
- Mound planting of native species, including pōhuehue, will be trialled on the southeast face to replace grass cover, protect archaeology, limit erosion and damage, while not impacting sightlines.
- Habitats for mokomoko and other native fauna will be restored.
- Pest control will be intensified over time to ensure the protection of the continuous ngahere established near the tihi.
- All native trees will be retained.
- A maximum of 345 non-native trees (not all) will be removed.

THE METHODOLOGY OF THE PROGRAMME WILL INCLUDE:

- Retaining the tihi in grass and native species.
- Planting in areas where in situ archaeology has been destroyed by historic quarrying.
- Selecting appropriate plants that can be planted near archaeological features.
- Removing trees in a way that avoids ground disturbance and has minimal impact on archaeological features.
- Ensuring that all trees that present a health and safety risk and/or are pest plants identified in the RPMP are removed.

RETENTION OF SELECTED EXISTING NON-NATIVE TREES

- Tree types to be confirmed for retention include mature, healthy, and significant examples of Holm Oak, Silky Oak, Scarlet Oak, Eucalyptus and Cherry (non-invasive) trees, and Olive Trees;
- There will be no retention of species identified in the RPMP.

2. A WF7 Pūriri ngāhere forest type is a broadleaf forest that occurs in warm frost-free areas on fertile soils of alluvial and volcanic origin.





Artist impression of native restoration programme of Pukewīwī/ Puketāpapa / Mt Roskill

PUKEWĪWĪ / PUKETĀPAPA / MOUNT ROSKILL

To achieve the cultural, spiritual and ecological restoration of Pukewīwī / Puketāpapa / Mount Roskill a range of native species will be planted as a representation of the forest and ecosystems that once stood on or near the Maunga. Key components of the native restoration programme are:

A minimum of 7,400 native plants will be planted (of which 4,800 have already been planted and are maturing well).
Culturally significant species will be planted to ensure that cultural traditions such as whakairo, raranga, and rongoā collection continue into the future.
A pā harakeke will be established on the Maunga.
A māra kai will also be established on the Maunga, which will include amenity native tree plantings and traditional māra kai.
Several large native specimen trees will also be planted.
Pest control will be intensified over time to ensure the protection of the continuous ngāhere established near the tihi.
All native trees will be retained.
A maximum of 160 non-native trees (not all) will be removed.

THE METHODOLOGY OF THE PROGRAMME WILL INCLUDE:

- Retaining the tihi in grass.
- Planting in areas where in situ archaeology has been destroyed by historic quarrying.
- Selecting appropriate plants that can be planted near archaeological features.
- Removing trees in a way that avoids ground disturbance and has minimal impact on archaeological features.
- Ensuring that all trees that present a health and safety risk and/or are pest plants identified in the RPMP are removed.

NON-NATIVE TREE RETENTION

- Tree types to be confirmed for retention include mature, healthy, and significant examples of Deodar Cedar, Manna Ash, Boxelder Maple, Japanese Cedar.
- There will be no retention of species identified in the RPMP.



Artist impression of native restoration of Ōtāhuhu / Mount Richmond

ŌTĀHUHU / MOUNT RICHMOND

To achieve the cultural, spiritual and ecological restoration of Ōtāhuhu / Mount Richmond a WF7 Pūriri ngāhere forest type will be planted as a representation of the forests that stood on and/or near the Maunga. Key components of the native restoration programme are:

A minimum of 39,000 native plants will be planted on the Maunga (of which 12,000 have already been planted and are maturing well).
Culturally significant species will be planted to ensure that cultural traditions such as whakairo, raranga, and rongoā collection continue into the future.
Habitats for mokomoko and other native fauna will be restored.
Pest control will be intensified over time to ensure the protection of the continuous ngāhere established near the tihi.
All native trees will be retained.
A maximum of 443 non-native trees (not all) will be removed.

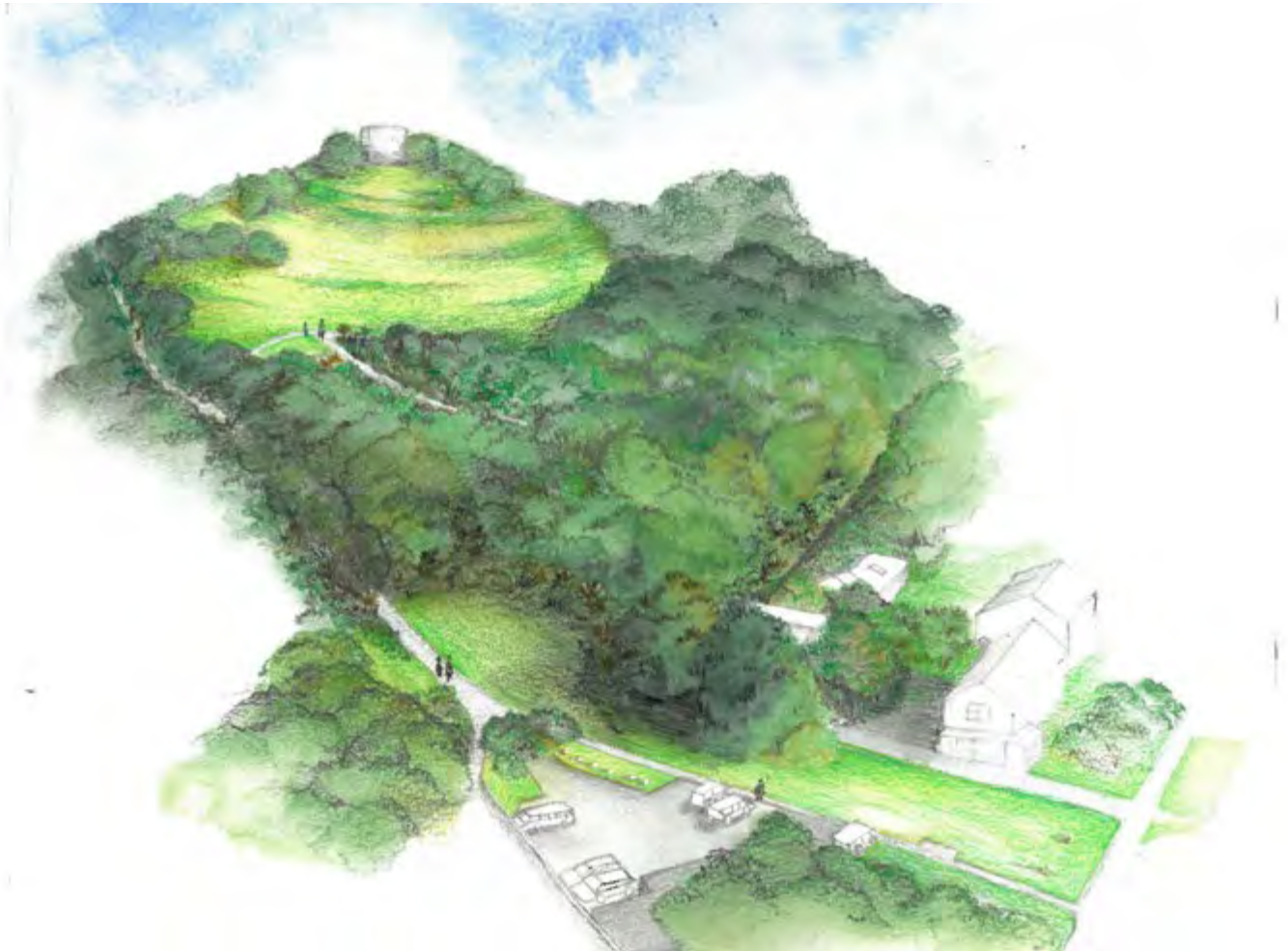
THE METHODOLOGY OF THE PROGRAMME WILL INCLUDE:

- Retaining the tihi in grass and native species.
- Planting in areas where in situ archaeology has been destroyed by historic quarrying.
- Selecting appropriate plants that can be planted near archaeological features.
- Removing trees in a way that avoids ground disturbance and has minimal impact on archaeological features.
- Ensuring that all trees that present a health and safety risk and/or are pest plants identified in the RPMP are removed.

NON-NATIVE TREE RETENTION

- Tree types to be confirmed for retention include mature, healthy, and significant examples of London Plane, English Oak, She-Oak and Olive trees.
- There will be no retention of species identified in the RPMP.





Artist impression of native restoration programme of Te Tātua a Riukiuta / Big King

TE TĀTUA A RIUKIUTA / BIG KING

To achieve the cultural, spiritual and ecological restoration of Te Tātua-a- Riukiuta / Big King a WF7 Pūriri ngāhere forest type will be planted as a representation of the forests that stood on and/or near the Maunga. Key components of the native restoration programme are:

- A minimum of 9000 native plants will be planted on the Maunga.
- Culturally significant species will be planted to ensure that cultural traditions such as whakairo, raranga, and rongoā collection continue into the future
- Habitats for mokomoko and other native fauna will be restored.
- Pest control will be intensified over time to ensure the protection of the continuous ngāhere established near the tihi.
- All native trees will be retained.
- A maximum of 197 non-native trees (not all) will be removed.

THE METHODOLOGY OF THE PROGRAMME WILL INCLUDE:

- Retaining the tihi in grass and native species.
- Planting in areas where in situ archaeology has been destroyed by historic quarrying.
- Selecting appropriate plants that can be planted near archaeological features.
- Removing trees in a way that avoids ground disturbance and has minimal impact on archaeological features.
- Ensuring that all trees that present a health and safety risk and/or are pest plants identified in the RPMP are removed.

NON-NATIVE TREE RETENTION

- Tree types to be confirmed for retention include mature, healthy, and significant examples of Japanese Cedar, English Oak and Silky Oak trees.
- There will be no retention of species identified in the RPMP.



