REKINDLE THE SENSE OF LIVING CONNECTION BETWEEN THE MAUNGA AND THE PEOPLE

GIVE EXPRESSION TO THE HISTORY
AND CULTURAL
VALUES OF THE
TŪPUNA MAUNGA

MANA HONONGA TANGATA / LIVING CONNECTION VALUE

A PLACE TO HOST PEOPLE

ACTIVELY
NURTURE POSITIVE
RELATIONSHIPS

9.9 Mana Hononga Tangata / Living Connection Value

The Tūpuna Maunga are a place to host manuhiri (visitors). There are significant opportunities for visual interpretation and education of the history and culture of Tāmaki Makaurau, and for the Tūpuna Maunga to be places of education, understanding, discovery and rediscovery.

A variety of mediums will give expression to the historical and current living connection between the Tūpuna Maunga and the diverse communities within Tāmaki Makaurau, including interactive experiences, arts and cultural experiences and technology. A sense of connection between people and the Tūpuna Maunga is also felt and experienced without physically visiting the maunga.

Pathways

REKINDLE THE SENSE OF LIVING CONNECTION BETWEEN THE MAUNGA AND THE PEOPLE

- Facilitate the sense of living connection, identity
 and guardianship over the maunga felt by
 neighbours and surrounding communities and
 support those communities to be engaged
 with the maunga and active in its protection,
 restoration and enhancement.
- Tell the stories, honour the multiple histories and connections known and experienced, and encourage the maunga to become a central hub for surrounding communities.
- Make use of technology in the telling of stories and interpretation and avoid visual 'clutter'.
- Enable the maunga to become a central hub for mana whenua, for whakapapa connections to be made, and for mana whenua to practice traditional activities on the maunga.
- Encourage activities that enable the life of the maunga to be seen through a scientific lens, a metaphysical lens, and a historical lens.

A PLACE TO HOST PEOPLE

- Assist Tūpuna Maunga visitors to understand tikanga Māori, the cultural and historical significance and importance of the Tūpuna Maunga values, and ensure they are culturally safe when visiting the Tūpuna Maunga.
- Provide for a variety of experiences across the Tūpuna Maunga network (formal and informal) that honour the stories and connections felt.
- Enable an authentic experience of the Tūpuna Maunga in keeping with the natural, spiritual and indigenous landscape.
- Celebrate the unique ecological and geological nature of the Tūpuna Maunga.

ACTIVELY NURTURE POSITIVE RELATIONSHIPS

- Enable communities to express a sense of identity and connection with the Tūpuna Maunga.
- Build relationships between mana whenua and community groups / entities who are active participants in the wellbeing of the Tūpuna Maunga.
- Partner/work with existing community groups and volunteers who support the values of the Tūpuna Maunga (eg Friends of Maungawhau) and develop and grow other relationships.

GIVE EXPRESSION TO THE HISTORY AND CULTURAL VALUES OF THE TŪPUNA MAUNGA

• Represent the culture and history of the Tūpuna Maunga through art, culture, technology, events and education to develop a deeper intrinsic understanding of the Tūpuna Maunga, its history and its place in the different cultures of Tāmaki Makaurau.



Whai Rawa Whakauka / Economic and Commercial 9.10 Value

Revenue creates opportunities to invest in the Tūpuna Maunga to protect and enhance the Values of the Tūpuna Maunga, independent of funding from Auckland Council.

Strategic partnerships will support the achievement of desired outcomes including the creation of economic and employment opportunities for mana whenua.

Pathways

ALIGNMENT WITH THE TŪPUNA MAUNGA VALUES

- Provide for investment and commercial activity that is appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.
- Enable initiatives that support the protection, restoration, and enhancement of the Tūpuna Maunga Values and intergenerational nature of these taonga tuku iho.
- Support commercial activity that promotes customary practices and associated knowledge.
- Reinvest in the Tūpuna Maunga to deliver benefits to Ngā Mana Whenua and all peoples of Tāmaki Makaurau.
- Consider granting of leases where the activity aligns with and/or promotes the Tūpuna Maunga Values.

FOSTER PARTNERSHIPS AND COLLABORATION

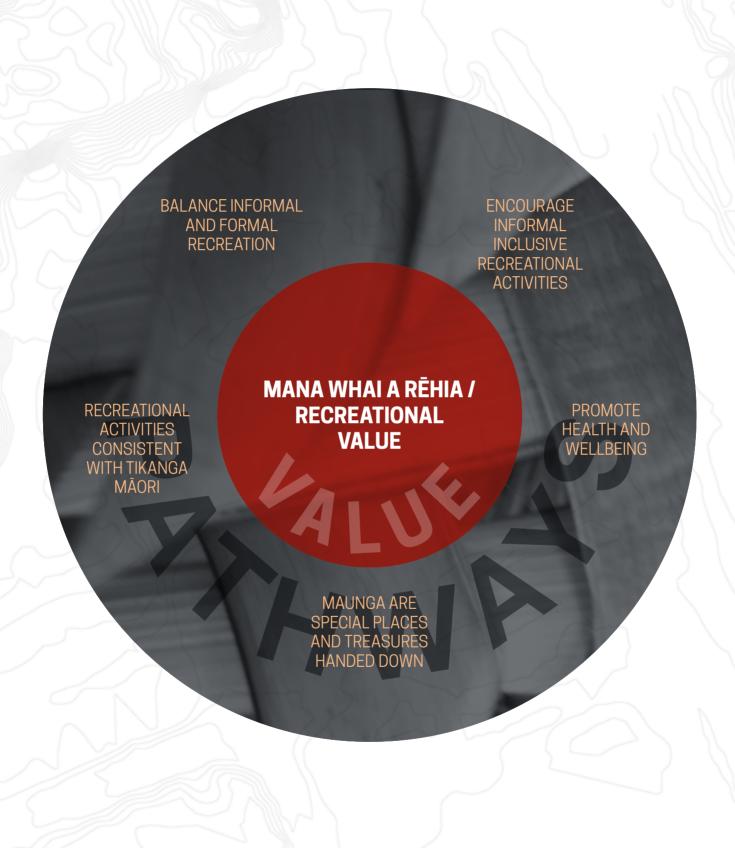
- Maintain existing, and build new relationships that enable sustainable economic development that reflects the intent of the IMP and associated Values and Pathways for the Tūpuna Maunga.
- Encourage appropriate, respectful tourism which promotes and embraces a deeper understanding of the history, importance and sacredness of these landscapes to mana whenua and the living connection between the Tūpuna Maunga and the people of Auckland.
- Ensure approved concessions are consistent with the values of the IMP.

EXPLORE ALTERNATIVE AND SELF-SUSTAINING FUNDING OPPORTUNITIES

- Explore alternative funding opportunities to invest in the restoration, protection and enhancement of the Tūpuna Maunga.
- Maximise the use of existing community facilities to enable economic self-sufficiency.

FOCUS ON COMMERCIAL ACTIVITIES THAT CREATE VALUE AND ENHANCE EXPERIENCE

- Encourage non-recreational events that broaden the appeal of the Tūpuna Maunga to a diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.
- Allow access for general commercial activities where they are consistent with the Tūpuna Maunga Values.
- Consider the conversion of appropriate existing buildings where they provide an opportunity to create value and enhance peoples' experience of the Tūpuna Maunga.



9.11 Mana Whai a Rēhia / Recreational Value

People value the Tūpuna Maunga because of the structured and unstructured recreational opportunities and spaces on the maunga. The Tūpuna Maunga are publicly accessible natural spaces to engage in activities with whānau, friends or individually, and these qualities are highly valued by people.

To mana whenua, the Tūpuna Maunga are more than parks and the tihi are the most sacred part of the maunga and not an appropriate recreational space.

Pathways

BALANCE INFORMAL AND FORMAL RECREATION

 Provide for recreational activities that are appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.

ENCOURAGE INFORMAL INCLUSIVE RECREATIONAL ACTIVITIES

- Encourage low impact/passive and inclusive recreation on the Tūpuna Maunga.
- Explore new passive recreation and play opportunities inspired by the topography of the landscape to encourage our young people to connect with the Tūpuna Maunga in a way that respects the Values.
- Explore and facilitate opportunities for walks that celebrate the unique and visible volcanic history, stories of the Tūpuna Maunga and Māori culture highlighting the living connection felt and experienced between the people and the land.
- Ensure that trail circulation and wayfinding reflects the cultural, spiritual, historic and geological significance of the Tūpuna Maunga.
- Ensure connectivity including pedestrian and bicycle access to the Tūpuna Maunga with city and nationwide (eg Te Araroa) plans.
- Encourage recreation events that broaden the appeal of the Tūpuna Maunga to our diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.

PATHWAYS

PROMOTE HEALTH AND WELLBEING

- Enable mana whenua to exercise their kaitiakitanga by ensuring the Tūpuna Maunga are healthy and safe spaces for people to enjoy.
- Implement the Tūpuna Maunga Authority's policy on making the Tūpuna Maunga smoke-free and alcohol-free spaces.
- Explore opportunities to provide facilities that promote health and wellbeing.

MAUNGA ARE SPECIAL PLACES AND TREASURES HANDED DOWN

- Encourage recreational activities and cultural activities that reflect the spiritual, historic, ecological, geological, natural and cultural values.
- Recreational activities shall take into account the sacredness of the tihi.
- Provide for public access and recreation that raises awareness and builds upon the Tūpuna Maunga as taonga tuku iho.
- Ensure that there is balance between the Tūpuna Maunga as open spaces, major tourist attractions and the Values of the Tūpuna Maunga.

RECREATIONAL ACTIVITIES CONSISTENT WITH TIKANGA MĀORI

- Recreational activities on the Tūpuna Maunga should take place in a manner which respects tikanga Māori.
- Ensure tikanga Māori and customary activities influence how activities on the Tūpuna Maunga are planned, developed and managed.

10. DELIVERING THE VALUES AND PATHWAYS

- The Values and Pathways will be delivered as follows:
 - Plans and policies prepared by the Tūpuna Maunga Authority;
 - Decisions of the Tūpuna Maunga Authority;
 - Provision for Cultural Activities;
 - Annual Tūpuna Maunga Operational Plan;
 - · Preparation of Tūpuna Maunga guidelines and strategies;
 - Preparation of individual Tūpuna Maunga Plans;
 - Advocacy to Auckland Council, central government and the private sector, regarding policies plans and bylaws (for example the Auckland Unitary Plan);
 - Advocacy supporting a World Heritage nomination; and
 - · Other legislation.
- These measures set the direction for achieving the care and protection of the Tūpuna Maunga.

POLICIES OF THE TŪPUNA MAUNGA **AUTHORITY**

- The Tūpuna Maunga Authority has released a series of policies, frameworks and decisions that reflect and deliver the Values and Pathways including:
 - Alcohol-free and smoke-free Tūpuna Maunga Policy;
 - Vehicle-free tihi of Maungawhau / Mt Eden Decision (while ensuring access for those with restricted mobility);
 - Filming and Events Framework;
 - Health and Safety Policy;
 - Tūpuna Maunga Weed Control Programme;
 - Integrated Public Access Times Decision;
 - · Expired lease/licence Decisions; and
 - Bylaws review.

ANNUAL TŪPUNA MAUNGA OPERATIONAL PLAN

- 10.4 The Tūpuna Maunga Authority and Auckland Council must agree an Annual Tūpuna Maunga Operational Plan for each financial year to provide a framework in which Council will carry out the routine management of the Tūpuna Maunga and administered lands.
- Fees and charges will be reviewed annually to coincide with the Tūpuna Maunga Operational Plan.

CULTURAL ACTIVITIES

- The deed of settlement and Collective Redress Act contain the 10.8 10.6 Crown's acknowledgement of —
 - (a) the importance to Ngā Mana Whenua of cultural activities on and traditional uses of the Tūpuna Maunga;
 - (b) the importance of cultural activities on and traditional uses of the Tūpuna Maunga as integral parts of the relationship of Ngā Mana Whenua with the Tūpuna Maunga; and
 - (c) the desirability of restoring and facilitating the exercise by Ngā Mana Whenua of Cultural Activities on and traditional uses of the Tūpuna Maunga.

AUTHORISED CULTURAL ACTIVITIES

- 10.7 Under the Collective Redress Act, members of Ngā Mana Whenua have the right to carry out the following Authorised Cultural Activities on the Tūpuna Maunga:
 - · Erection of pou or flags;
 - An instructional or educational hīkoi;
 - A wānanga, hui or pōwhiri;
 - An event that celebrates the Tūpuna Maunga and volcanic activity as distinguishing and landscaping features of Tāmaki Makaurau:
 - An event that marks or celebrates the history of Aotearoa, Waitangi Day, or Matariki;
 - An event that celebrates the ancestral association, or exercises the mana, of Ngā Mana Whenua with or over the Tūpuna Maunga;
 - An event that celebrates Ngā Mana Whenua in its collective
 - An event that celebrates an iwi or a hapū of Ngā Mana Whenua; and
 - · Any other activity set out in this Plan.

- The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014.
- 10.9 In preparing this IMP, the Tūpuna Maunga Authority is required under the Collective Redress Act to give specific consideration to including provision for additional Authorised Cultural Activities, includina:
 - · Limited land cultivation for harvesting traditional food and plants;
 - Limited collection of other materials, including volcanic rock;
 - Archaeological activities;
 - Hāngi;
 - Tribally significant tangihanga or hari tūpāpaku and the interment of tūpāpaku;
 - Spiritual and cultural traditional practices and ceremonies other than the Authorised Cultural Activities:
 - Nohoanga;
 - The permanent erection of symbolic structures and signage; and
 - · Activities that enable mana whenua to exercise their kaitiakitanga or manaakitanga, including overnight occupation.
- **10.10** All of these cultural activities are permitted under the IMP. The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014. Any additional associated terms and conditions will be included in the individual Tūpuna Maunga Plans.

TŪPUNA MAUNGA GUIDELINES AND STRATEGIES

10.11 The following guidelines and strategies will be prepared to give effect to the Values and Pathways and will form part of the IMP.

TŪPUNA MAUNGA DESIGN GUIDELINE

- **10.12** A comprehensive and integrated Tūpuna Maunga Design Guideline for all the Tūpuna Maunga will be prepared and implemented.
- **10.13** The Design Guideline for the Tūpuna Maunga must, as a minimum, address:
 - 1. The sacredness of the tihi and other sacred places;
 - 2. Restoring and promoting cultural features and valued land forms;
 - 3. Restoring and promoting the natural and geological features of the maunga;
 - 4. The Te Aranga design principles;
 - Ensuring any new buildings and structures, services, areas
 of planting and facilities are appropriately located, designed
 (culturally based) and constructed to complement the
 landform, nature of the surroundings, and reduce visual
 distractions;
 - 6. Incorporating 'Low Impact Design' processes in all development proposals, reducing the extent of impermeable surfaces;
 - 7. Design and implementation of track options that avoid erosion and other adverse physical and visual effects while providing safe and attractive paths for people;
 - 8. Ensuring signage, art and features (for example, paths) reflect mana whenua world views; and
 - Using statutory advocacy to reinforce the values in the IMP (for example, RMA instruments, viewshafts, plan changes).

TÜPUNA MAUNGA RECREATION STRATEGY

- 10.14 A comprehensive and integrated Tūpuna Maunga Recreation Strategy for all the Tūpuna Maunga will be prepared and implemented.
- 10.15 The Recreation Strategy for the Tūpuna Maunga must, as a minimum, address:
 - 1. Respecting the sacredness of the tihi;
 - 2. Public access that is appropriate and respects the Tūpuna Maunga as taonga tuku iho;
 - 3. Prioritisation and advocacy of pedestrian access and circulation on the Tūpuna Maunga;
 - 4. Providing for a range of recreational activities which are appropriate and compatible with the Tūpuna Maunga and the protection and interpretation of spiritual, ecological, geological and cultural values;
 - 5. Infrastructure that supports community interaction and inclusiveness and enables active and passive recreation;
 - 6. Appropriate cycle access on the Tūpuna Maunga. Cycle access shall avoid erosion and adverse physical effects on Tūpuna Maunga values;
 - 7. Management of the network of access ways on the Tūpuna Maunga (including trails and pedestrian pathways) which enhances its features and protects waahi tapu;
 - 8. Design and implementation of track options that avoid erosion and other adverse physical and visual effects while providing safe and attractive paths for people;
 - 9. Linkages and connections to public transport, shared pathways, parks and the wider landscape;
 - 10. Consideration of mobility design principles when new developments are undertaken, including provision for working dogs;
 - 11. Ensuring any new buildings and structures, services, areas of planting and facilities are appropriately located, designed (culturally based) and constructed to complement the landform, nature of the surroundings, and reduce visual distractions;
 - 12. Incorporating 'Low Impact Design' processes in all development proposals, reducing the extent of impermeable surfaces;
 - 13. Appropriate access for, and control of dogs;
 - 14. Managing air access activities;

- 15. Third party commercial activities (such as commercial boot camps / training etc); and
- 16. Reviewing existing licences and leases and consideration of ongoing licences and leases.

TŪPUNA MAUNGA PEST MANAGEMENT AND **BIOSECURITY STRATEGY**

- **10.16** An integrated Pest Management and Biosecurity Strategy for all the Tūpuna Maunga will be prepared and implemented.
- 10.17 The Pest Management and Biosecurity Strategy must, as a minimum, address:
 - 1. The removal of feral cats, rodents, rabbits and mustelids; and
 - 2. Use of efficient and effective animal and pest control methods, and a phased reduction in the use of herbicides and pesticides.

TŪPUNA MAUNGA BIODIVERSITY STRATEGY

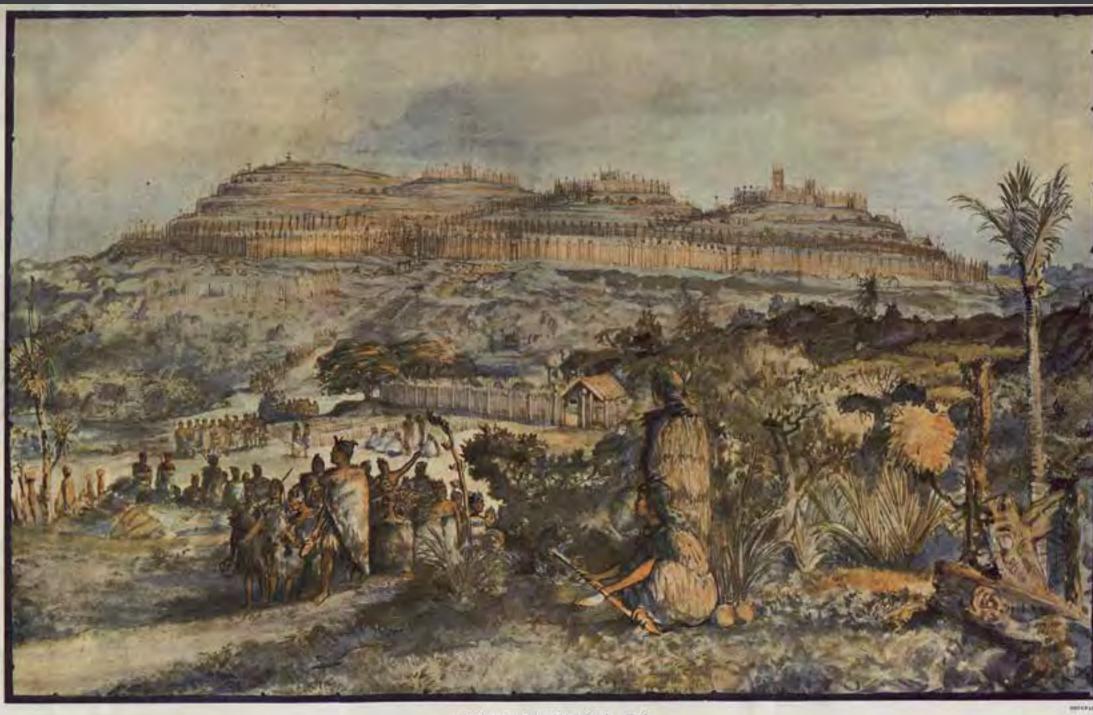
- **10.18** An integrated Biodiversity Strategy for all the Tūpuna Maunga will be prepared and implemented.
- **10.19** The Biodiversity Strategy must, as a minimum, address:
 - 1. Protection and enhancement of indigenous species including threatened plant and animal species already present on the Tūpuna Maunga;
 - 2. Replanting and restoring the indigenous biodiversity of the Tūpuna Maunga, connections between the Tūpuna Maunga and the wider volcanic landscape;
 - 3. Replanting and restoring traditional indigenous mana whenua flora and
 - 4. Phasing out stock grazing;
 - 5. Appropriate access for, and control of dogs;
 - 6. A planting regime with plant choice based on use of appropriate and representative species;
 - 7. Re-establishing the mana whenua role as kaitiaki of the ecology and biodiversity of the Tūpuna Maunga;
 - 8. Provision for cultural harvesting; and
 - 9. Explore native grassland establishment where appropriate.

TŪPUNA MAUNGA EDUCATION, COMMUNICATION AND SIGNAGE STRATEGY

- **10.20** An integrated Education, Communication and Signage Strategy for all the Tūpuna Maunga will be prepared and implemented.
- **10.21** This Education, Communication and Signage Strategy must, as a minimum, address:
 - 1. Ways to rekindle associations with the Tūpuna Maunga;
 - Education and engagement with the people of Tāmaki
 Makaurau and visitors on the importance of all values
 (spiritual, cultural, historic, heritage, geological, and natural)
 of the Tūpuna Maunga;
 - 3. Ways to enable an authentic mana whenua presence on the Tūpuna Maunga;
 - 4. Methods to communicate and collaborate with neighbouring landowners to enhance the values of the Tūpuna Maunga;
 - 5. Recognition and celebration of the significance of mana whenua historical connections, whakapapa and ancestral names;
 - 6. Education of visitors on appropriate tikanga;
 - 7. Education of other decision-makers on tikanga Māori and the role of the Tūpuna Maunga Authority in the governance, management and operation of the Tūpuna Maunga;
 - 8. Advocacy of the IMP with statutory bodies;
 - 9. Encouraging collective stewardship of the Tūpuna Maunga; and
 - 10. Methods to plan for and promote significant cultural events, for example Matariki and Waitangi Day.

TŪPUNA MAUNGA COMMERCIAL STRATEGY

- **10.22** An integrated Commercial Strategy for all the Tūpuna Maunga will be prepared and implemented.
- **10.23** The Commercial Strategy must, as a minimum, address:
 - Enabling commercial uses/activities that promote the Values of the Tūpuna Maunga;
 - 2. Management of commercial uses and operators through development of an operators / concessionaire assessment framework;
 - 3. Enabling appropriate commercial / sponsorship opportunities on the Tūpuna Maunga;
 - 4. Promotion of the Tūpuna Maunga as iconic spiritual and cultural places to be respected by visitors;
 - 5. Alternative funding opportunities; and
 - 6. Commercial event opportunities on the Tūpuna Maunga.



MAUNGAWHAU PA

Chris Gaskin, reproduced with permission of Mangere Mountain Foundation Centre

INDIVIDUAL TŪPUNA MAUNGA PLANS

- **10.24** Following the preparation of the above guidelines and strategies, individual Tūpuna Maunga Plans will be prepared. These Plans will give effect to the Values, Pathways, guidelines and strategies.
- **10.25** Concurrent with the preparation of the Tūpuna Maunga Plans, a review of the current reserves classification for each maunga to assess their appropriateness and any replacement classifications will be undertaken.
- **10.26** The Tūpuna Maunga Plans must, as a minimum, address:
 - 1. Respecting the sacredness of the tihi;
 - 2. Ways to enable regular opportunities to bring mana whenua and other communities together on the Tūpuna Maunga;
 - Community collaboration towards collective stewardship, the importance of the Tūpuna Maunga and sense of identity that all peoples derive, and the wellbeing of the Tūpuna Maunga;
 - 4. Methods to ensure mana whenua are aware of opportunities to engage with the Tūpuna Maunga and undertake cultural activities;
 - 5. Methods for mana whenua to undertake traditional activities on the Tūpuna Maunga;
 - Programmes to support mana whenua to build upon their whakapapa connections, relationships and sense of understanding with the Tūpuna Maunga;
 - 7. Appropriate tikanga;
 - 8. Sharing of tikanga protocols with mana whenua, rangatahi, tamariki;
 - Public access that is appropriate and respects the Tūpuna Maunga as taonga tuku iho;
 - 10. Manage vegetation to protect cultural features and visitor safety;

- Path alignment to guide appropriate public access and use;
- 12. Prioritisation and advocacy of pedestrian access and circulation on the Tūpuna Maunga;
- 13. Consideration of mobility design principles when new developments are undertaken, including provision for working dogs;
- 14. Consideration of visitor management, capacity and
- 15. Management of the network of access ways on the Tūpuna Maunga (including trails and pedestrian pathways) which enhances its features and protects waahi tapu and visitor safety;
- 16. Management of vehicle access, traffic movement and car parking on the Tūpuna Maunga, including vehicle-free tihi and traffic management plans;
- 17. Linkages and connections to, from and between the Tūpuna Maunga and the wider landscape;
- 18. Placement of appropriate physical structures, and progressive removal of inappropriate structures and fixtures;
- 19. New buildings and structures, services, areas of planting and facilities to be appropriately located, designed (culturally based) and/or constructed to complement the landform and to reduce visual distractions;
- 20. Identification and protection of the archaeological and geological values, and where appropriate, enhancement of the landform;
- 21. Implementing a zero waste policy;
- Native planting and ecological restoration and enhancement; 22.
- 23. Proactively manage plant pests and inappropriate exotic vegetation;
- 24. Promoting the Tūpuna Maunga as alcohol-free and smoke-free places;

- Promoting appropriate behaviour and respect for the Tūpuna Maunga;
- 26. Infrastructure that supports community interaction and inclusiveness;
- 27. Phasing out stock grazing;
- Removal of feral cats, rodents, rabbits and mustelids;
- Appropriate access for, and control of dogs;
- 30. Reviewing existing licences and leases and consideration of ongoing licences and leases;
- 31. Managing air access activities:
- 32. Promoting events that support the identity and respect for the Tūpuna Maunga; and
- 33. Third party commercial activities.

MONITORING AND REVIEW

- **10.27** A Monitoring Strategy for the Tūpuna Maunga will be developed which addresses the effectiveness of the guidelines, strategies and plans.
- **10.28** The Monitoring Strategy will:
 - Develop a baseline database and inventory of the physical values of each Tūpuna Maunga. This will incorporate:
 - A heritage inventory (including archaeological features);
 - Aerial records of the Tūpuna Maunga;
 - Waahi tapu / Waahi taonga where desired by mana whenua;
 - Flora and fauna;
 - Animal and plant pests;
 - Erosion; and
 - Addition/removal of built structures, roads, tracks and paths.
 - Develop baseline data on people's sense of identity and appreciation of the values with the Tūpuna Maunga.
 Each guideline, strategy, and Tūpuna Maunga Plan will include a monitoring and review strategy.
- **10.29** A triennial (three yearly) monitoring report will be prepared for the Tūpuna Maunga, including in relation to the guidelines and strategies.
- **10.30** The IMP will be reviewed every five years.

SEQUENCING

- **10.31** The Tūpuna Maunga Authority will prepare guidelines, strategies and Tūpuna Maunga Plans that deliver on the Values and Pathways.
- **10.32** The first phase will be the preparation and implementation of the guidelines and strategies. The second phase will be the preparation and implementation of the individual Tūpuna Maunga Plans.

ADVOCACY

10.33 The Tūpuna Maunga Authority will advocate to Auckland Council, government departments and agencies, and the private sector to deliver the Values and Pathways through relevant and applicable policies, plans and bylaws (for example, the Auckland Unitary Plan, the Auckland Council Long Term Plan and Greenway Plans).

OTHER LEGISLATION

- **10.34** In addition to the Collective Redress Act and Reserves Act, other statutes and regulatory mechanisms relevant to the Tūpuna Maunga, include the:
 - Reserves & Other Land Disposal & Public Bodies Empowerment Act 1912;
 - Reserves & Other Land Disposal & Public Bodies Empowerment Act 1915;
 - Municipal Corporations Act 1954;
 - Cornwall Park Endowment & Recreation Land Act 1982;
 - Conservation Act 1987;
 - Local Government Official Information and Meetings Act 1987;
 - Resource Management Act 1991;
 - Biosecurity Act 1993;
 - Hauraki Gulf Marine Park Act 2000;
 - Civil Defence Emergency Act 2002;
 - Local Government Act 2002;
 - Building Act 2004;
 - Local Government (Auckland Council) Act 2009;
 - Heritage New Zealand Pouhere Taonga Act 2014;
 - Auckland Plan 2012;
 - · Auckland Council Indigenous Biodiversity Strategy 2012;
 - Operative Auckland Council District and Regional Plan (various dates);
 - Proposed Auckland Unitary Plan 2013; and
 - · Auckland Council Bylaws (various dates).





Appendix 1 Kupu Hou/Glossary

The following table sets out the meanings and terms used within the text of this document. Many are directly from the Collective Redress Act, section 8 titled, "Interpretation".

| THE ACT AND /OR TEXT TERM | MEANS | | | | | |
|---|---|--|--|--|--|--|
| Administered lands | a. means | | | | | |
| | i. the Maungakiekie/One Tree Hill northern land; and | | | | | |
| | ii. Māngere Mountain; and | | | | | |
| | b. except in subpart 5 of Part 2, includes any land - | | | | | |
| | i. described in section 110(1)(a) or (b); and | | | | | |
| | ii. to which section 110(2) and (3) apply. | | | | | |
| Aotearoa | New Zealand | | | | | |
| Aroha | Love | | | | | |
| Harbours | Waitematā and Manukau | | | | | |
| Нарū | Kinship group, tribe, and the primary political unit in traditional Māori society | | | | | |
| Hui | Gathering, meeting, assembly | | | | | |
| lwi | Tribe, nationality, race | | | | | |
| Kaitiaki | Mana Whenua guardian | | | | | |
| Kaitiakitanga | Mana Whenua guardianship | | | | | |
| Kōiwi | Human bones | | | | | |
| Manuhiri | Visitor, guest | | | | | |
| Marutūāhu Rōpū | The following collective of lwi: Ngāti Maru, Ngāti Pāoa, Ngāti Tamaterā, Ngāti Whanaunga, Te Patukirikiri | | | | | |
| Maunga | Mountain, mount, peak | | | | | |
| Maungauika | North Head (Auckland) | | | | | |
| Mātauranga Māori | Māori knowledge, the body knowledge originating from Māori ancestors, including Māori world view, Māori creativity and cultural practices | | | | | |
| Member of Ngā Mana Whenua o Tāmaki Makaurau | An individual who is a member of 1 or more of the lwi / Hapū who comprise Ngā Mana Whenua o Tāmaki Makaurau | | | | | |
| Motu | a. Motuihe Island Recreation Reserve; and | | | | | |
| | b. Motutapu Island Recreation Reserve; and | | | | | |
| | c. Rangitoto Island Scenic Reserve; and | | | | | |
| | d. Tiritiri Matangi Island Scientific Reserve. | | | | | |
| | And "Hauraki Gulf / Tīkapa Moana inner motu" means— | | | | | |
| | a. Browns Island Recreation Reserve; and | | | | | |
| | b. Motuihe Island Recreation Reserve; and | | | | | |
| | c. Motutapu Island Recreation Reserve; and | | | | | |
| | d. Rangitoto Island Scenic Reserve; and | | | | | |
| | e. Certain Rangitoto Island properties. | | | | | |

| THE ACT AND /OR TEXT TERM | MEANS | |
|--|---|--|
| Ngā Mana Whenua o Tāmaki Makaurau ("Ngā Man | a a. Means the collective group of the following iwi/hapū: | |
| Whenua") | i. Ngāi Tai ki Tāmaki; and | |
| | ii. Ngāti Maru; and | |
| | iii. Ngāti Pāoa; and | |
| | iv. Ngāti Tamaoho; and | |
| | v. Ngāti Tamaterā; and | |
| | vi. Ngāti Te Ata; and | |
| | vii. Ngāti Whanaunga; and | |
| | viii. Ngāti Whātua o Kaipara; and | |
| | ix. Ngāti Whātua Ōrākei; and | |
| | x. Te Ākitai Waiohua; and | |
| | xi. Te Kawerau ā Maki; and | |
| | xii. Te Patukirikiri; and | |
| | xiii. Hapū of Ngāti Whātua whose beneficiaries of Te Rūnanga o Ngāti Whātua; including Te Taoū not descended from Tuperiri; | |
| | and | |
| | b. includes the individuals who are members of 1 or more of the iwi and hapū described in paragraph (a); and | |
| | c. includes any whanau, hapū or group to the extent that it is composed of those individuals. | |
| Ngā Mana Whenua o Tāmaki Makaurau Collective Redres Deed or Collective Deed | s The deed entitled Ngã Mana Whenua o Tāmaki Makaurau Collective Redress Deed | |
| Ngāti Whātua Rōpū | The following collective of lwi / Hapū: | |
| | Ngāti Whātua o Kaipara, Ngāti Whātua Ōrākei, hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) who members are beneficiaries of Te Rūnanga o Ngāti Whātua | |
| Noa | To be free from the extensions of tapu, ordinary, unrestricted | |
| Pā | Fortified village or area | |
| Pou | Post, upright, pole, sustenance | |
| Pōwhiri | Rituals of encounter, welcome ceremony on a marae, welcome | |
| Rangatahi | Younger generation, youth | |
| Tāmaki Makaurau | Auckland Children verified | |
| Tamariki | Children, youthful | |
| Taonga | Treasure, anything prized – applied to anything considered to be of value including socially or culturally valuable objects, resources, phenomenon, ideas and techniques | |
| Taonga tuku iho | Treasure handed down from the ancestors, heirloom, cultural property, heritage | |
| Тари | Be sacred, prohibited, restricted, set apart, forbidden, under atua protection | |
| Tihi | Summit, top, peak, point | |
| Tikanga | Correct procedure, custom, habit, lore, method, manner, rule, way, code, meaning, plan, practice, convention, protocol – the customary system of values and practices that have developed over time and are deeply embedded in the social context | |
| Trustee | The Tūpuna Taonga o Tāmaki Makaurau Trust Limited, acting in its capacity as trustee of the Tūpuna Taonga o Tāmaki Makaurau Trust | |
| Tūpuna | Ancestors | |

| THE ACT AND /OR TEXT TERM | MEANS | | | | |
|---|---|--|--|--|--|
| Tūpuna Maunga | Matukutūruru / Wiri Mountain | | | | |
| | Maungakiekie / One Tree Hill; | | | | |
| | Maungarei / Mount Wellington; | | | | |
| | Maungauika / North Head; | | | | |
| | Maungawhau / Mount Eden; | | | | |
| | Öhinerau / Mount Hobson; | | | | |
| | Öhuiarangi / Pigeon Mountain; | | | | |
| | Ōtāhuhu / Mount Richmond; | | | | |
| | Ōwairaka / Tē Ahi-kā-a-Rakataura / Mount Albert; | | | | |
| | Puketāpapa / Pukewīwī / Mount Roskill; | | | | |
| | Rarotonga / Mount Smart; | | | | |
| | Takarunga / Mount Victoria; | | | | |
| | Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain; | | | | |
| | Te Kōpuke / Tītīkōpuke / Mount St John; and | | | | |
| | Te Tātua a Riukiuta / Big King | | | | |
| Tūpuna Maunga o Tāmaki Makaurau Authority | The Tūpuna Maunga o Tāmaki Makaurau Authority comprised of: | | | | |
| | six Ngā Mana Whenua appointees being two each from the Marutūāhu Rōpū, Ngāti Whātua Rōpū and Waiohua Tāmaki Rōpū; | | | | |
| | six Auckland Council appointees; and | | | | |
| | one (non-voting) Crown representative | | | | |
| Tūpuna Taonga o Tāmaki Makaurau Trust | The Tūpuna Taonga o Tāmaki Makaurau Trust | | | | |
| Waahi tapu | Sacred place, sacred site – a place subject to long-term ritual restrictions on access or use | | | | |
| Waiohua Tāmaki Rōpū | The following collective of lwi/Hapū: Ngāi Tai ki Tāmaki, Ngāti Tamaoho, Ngāti Te Ata, Te Ākitai Waiohua, Te Kawerau ā Maki | | | | |
| Waharoa | Entrance to a pā, gateway, main entranceway | | | | |
| Wairuatanga | Spirituality | | | | |
| Whakapapa | Genealogy, genealogical table, lineage, descent | | | | |
| Whare | House, building, residence, dwelling | | | | |
| Working dog | Has the same meaning as section 2 of the Dog Control Act 1996 | | | | |
| Urupā | Burial ground, cemetery, graveyard | | | | |

Appendix 2: Legacy Management Plans Replaced by Tūpuna Maunga Integrated Management Plan 2016

| TŪPUNA MAUNGA | SIZE (HA) | RESERVES ACT CLASSIFICATION | LEGACY RESERVE MANAGEMENT PLAN | LEGACY COUNCIL / ADMINISTERING AUTHORITY |
|--|--------------|--|---|--|
| Matukutūruru/Wiri Mountain | 3.8413 | Historic | No existing Management Plan | Manukau City Council / Department of Conservation |
| Maungakiekie/One Tree Hill | 49.0226 | Recreation | Maungakiekie/One Tree Hill Management Plan 1998 | Auckland City Council |
| Maungarei/Mount Wellington | 27.8308 | Recreation, Local Purpose (site for Council depot) | Mount Wellington Domain Management Plan 1989 | Auckland City Council |
| Maungauika/North Head | 8.5995 | Historic | Auckland Conservation Management Strategy | North Shore City Council / Department of Conservation |
| | | | North Head Historic Reserve Conservation Management Plan (1999) | |
| Maungawhau/Mount Eden | 27.4654 | Historic (summit), Recreation (perimeter) | Maungawhau-Mt Eden Management Plan 2007 | Auckland City Council |
| Ōhinerau/Mount Hobson | 9.4089 | Recreation | Mt Hobson Domain – Remuera Management Plan 2000 | Auckland City Council |
| Ōhuiarangi/Pigeon Mountain | 11.7915 | Historic (summit), Recreation (sport facilities and surrounds), Local Purpose (site for community buildings) | Pigeon Mountain Ohuiarangi and Wakaaranga Creek Management Plan 1991 | Manukau City Council |
| Ōtāhuhu/Mt Richmond | 21.0457 | Recreation | Bert Henman Park Management Plan 1989 | Auckland City Council |
| Owairaka/Te Ahi-kā-a-Rakataura/Mount Albert | 9.5150 | Recreation | Mt Albert-Owairaka Management Plan 2000 | Auckland City Council |
| Puketāpapa/ Pukewīwī/Mount Roskill | 9.6781 | Recreation | Mount Roskill Borough Council – Management Plan – Winstone Park 1985 | Auckland City Council |
| Takarunga/Mount Victoria | 7.6563 | Recreation, Local Purpose (community buildings), Local Purpose (community use) | Mount Victoria – Takarunga Reserve Management Plan 1994 | North Shore City Council |
| Te Ara Pueru /Te Pane-o-Mataaho/Māngere Mountain | 38.4763 | Historic, Recreation (sports fields), Local Purpose (contains hall) | Mangere Mountain Management Plan 1994 | Manukau City Council |
| Te Kōpuke/Tītīkōpuke/Mount St John | 4.6498 | Recreation | Mt St John Domain Management Plan 1983 | Auckland City Council |
| Te Tātua-a-Riukiuta/Big King | 7.7295 | Recreation, Local Purpose (community buildings), Local Purpose (community use) | No existing Management Plan | Auckland City Council |

Appendix 3: Summary of Current Features and Activities Undertaken on the Tūpuna Maunga

| Activities Mana Whenua | Matukukutūruru /Wiri Mountain | Maungakiekie / One Tree Hill | Maungarei / Mt Wellington | Maungauika / North Head | Maungawhau / Mt Eden | Ôhinerau / Mt Hobson | Ôhuiarangi / Pigeon Mountain | Ôtahuhu / Mt Richmond | Ôwairaka / Mt Albert | Puketāpapa / Pukewīwī / Mount Roskill | Takarunga / Mt Victoria | Te Ara Pueru / Te Pane-o-Mataaho / Māngere | Te Kopuke/ Mt St John | Te Tātua-a-Riukiuta / Big King | |
|--|-------------------------------|------------------------------|---------------------------|-------------------------|-------------------------|----------------------|------------------------------|-----------------------|----------------------|---------------------------------------|-------------------------|--|-----------------------|--------------------------------|---|
| Cultural Activities | • | • | • | • | • | • | • | • | • | • | • | • | • | • | |
| Third Party Activities | | | | | | | | | | | | | | | |
| Commercial activities | | • | • | • | | | | | | | | | | | |
| Residential tenancy activities | | • | | | • | | | | | | | | | | |
| Community organised groups and education activities | | • | | | • | | 3 | | | | 4 | • | | | |
| Sports organised groups | | • | • | | | | 2 | 2 | • | | | • | | | |
| Filming and Events | | | | | | | | | | | | | | | |
| Volunteering | | | | | | | | | | | | | | | |
| Encroachments | | | | | | | | | | | | | | | |
| Recreation & Community Facilities | | | | | | | | | | | | | | | |
| Open air stage / platform | | | | | • | | | | | | | | | | |
| Public car parking areas | | • | • | • | • | | • | • | • | • | • | • | | • | |
| Public toilet facilities | | • | | • | • | | • | • | • | | | • | | • | |
| Sports fields | | | | | | | • | 3 | • | | | • | | | |
| Play grounds | | • | | | • | | | • | | | | • | | | |
| Community hall | | | | | | | | | | | | • | | | |
| Third Party Infrastructure | | | | | | | | | | | | | | | |
| Above ground reservoirs and / or associated infrastructure | | • | | • | | • | | • | | | | | | • | |
| Underground reservoirs and / or associated infrastructure | | • | • | | • | • | | | • | • | • | | | • | |
| Signal station (Ports of Auckland) | | | | | | | | | | | • | | | | |
| Trig station on tihi | | | • | | • | • | • | • | • | | • | 2 | | | |
| Limited Mobility Vehicle access to tihi | | • | • | | • | | | | • | | • | | | | |
| Other Activities | | | | | | | | | | | | | | | |
| Dogs - Leashed | | • | • | • | • | • | • | • | • | • | • | • | • | • | N.B. Prohibited on sportdfields and playgrounds |
| Dogs - Unleashed | | | | | • | | | | • | | | | | • | |
| Grazing | | | • | | | | | | | | | | | | |
| Military structures | | | | • | | | | | | | • | | | | |
| | | 1 Memorial 2 Plaques | 2 Plaques | | 1 Memorial 2 Plaques | 2 Memorials | | | 1 Plaque | | 1 Memorial 2 Plaques | | | | |

Rarotonga / Mount Smart not covered in the Intergrated Management Plan

Appendix 4: Third Party Interests Recognised In Ngā Mana Whenua O Tāmaki Makaurau Collective Redress Act 2014 and/or Currently Existing on Site

| MAUNGA | INTERESTS IN MAUNGA RECOGNISED IN NGĀ MANA WHENUA O TĀMAKI MAKAURAU COLLECTIVE REDRESS ACT 2014 |
|---|--|
| Matukutūruru/Wiri Mountain | |
| | Auckland Observatory and Planetarium Trust Board lease |
| | Auckland Archery Club lease |
| | The Sorrento Group Limited and Neil McCormack lease |
| | Watercare Easement |
| Maungarei/Mount Wellington | Mt Wellington Roller Sports Club lease |
| | Auckland Lease for Council Depot |
| | Watercare Easement |
| Maungauika/North Head | Magic Broomstick Tours Limited concession |
| | Bus and Coach Association (New Zealand) Incorporated concession |
| | Historic Forts of Auckland Limited concession |
| | Watercare Easement |
| Maungawhau/Mount Eden | The Scout Association of New Zealand lease |
| | Watercare Easement |
| Ōhinerau/Mount Hobson | Watercare Easement |
| Ōhuiarangi/Pigeon Mountain | Pakuranga Tennis Club Incorporated lease |
| | Pigeon Mountain Cricket Club Incorporated lease |
| | Young Mariners of New Zealand Incorporated lease |
| | The Scout Association of New Zealand lease |
| | Auckland Kindergarten Association lease |
| | Watercare Easement |
| Ōtāhuhu/Mt Richmond | Otahuhu Rovers Rugby League Football Club Incorporated lease |
| | Northern Sports Car Club Incorporated lease |
| | Watercare Easement |
| Owairaka/Te Ahi-kā-a-Rakataura/Mount Albert | Mountain Green Archery Group Incorporated lease |
| | Watercare Easement |
| Puketāpapa/ Pukewīwī Mount Roskill | Watercare Easement |
| Takarunga/Mount Victoria | Devonport Folk Music Club Incorporated lease |
| | Right of ingress, egress, and regress in favour of Parts of Auckland Limited. |
| | The Depot Incorporated lease |
| | The North Shore Playcentre Association Incorporated lease |
| | Michael King Writers' Studio Trust lease |
| | Watercare Easement |
| Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain | Onehunga Mangere United Football Club & Softball Club |
| Te Kōpuke/Tītīkōpuke/ Mount St John | Nil |
| Te Tātua-a-Riukiuta / Big King | Watercare Easement |
| | |

